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THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL JEWISH NEWSPAPER

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ANTI-JEWISH TRIAL IN MOSCOW

Building Industry For UJA

Workers in the Construction Division of the United Jewish Appeal of Toronto met last week at the home of Harold Green, chairman, to launch the 1963 campaign. Guest speaker was Alvin Rosenberg, Q.C. Pictured above: From left to right: Harold Green, Sid Green, Mickey Snow and Harry Gerson. In photo below, from left, are Harold Nisker, Harold Goldkin, Sol Mednick and Alex Grossman.

CANADA RABBIS TO TOUR COUNTRY

The Rabbinical Council of Canada announces the launching of a National Tour under the overall direction of Rabbi Mendell Lewittes, spiritual leader of Young Israel of Montreal, according to an announcement by Rabbi Walter S. Wurzburger, President of the Rabbinical Council of Canada.

In announcing the Torah Tour, Rabbi Wurzburger stated that "the great success of last year's Torah Tour in spreading deeper understanding and appreciation of traditional Jewish values throughout many communities of the Dominion challenges us to increased efforts in the current year. It is hoped that the Torah Tour will help ever larger segments of our people to gain a new insight into the relevance of Torah to the needs of modern man in a perpetually changing world.

The Torah Tour is sponsored by the Rabbinical Council of Canada (affiliated with the Rabbinical Council of America) in conjunction with the Union of Orthodox Jewish Congregations of America. Rabbi Mendell Lewittes, the National Chairman of the Torah Tour, will be assisted by the following co-Chairmen who will be in charge of arrangements for their respective regions: Rabbi Solomon Spiro of Montreal and Rabbi Morris Halpern of Montreal will serve as Co-chairmen of the Torah Tour for Eastern Canada: Rabbis Simon Eckstein of Ottawa and Morton Green of Hamilton, will coordinate the Torah Tour in Ontario; and Rabbi Bertrand Fink of Edmonton, Alberta, will be in charge of arrangements for Western Canada.

TO SPEAK HERE — Mrs. Avreham Herman, well known orator and wife of Israel's Ambassador to the U.S., will address Toronto Jewish leaders. (Story on page 5).

Japanese "Peace March" To Auschwitz

WARSAW (JCNS) — A joint Hiroshima-Auschwitz Committee met here on January 23 to proclaim a united effort "in the struggle for peace". After visiting Warsaw the Japanese delegation, led by Mr. Nichiki Sato, organised a special march to Auschwitz. The name of the two places, he said, will be "for ever engraved" on the memory of mankind as a symbol and a warning.

COURT SHOW TO FEATURE CURRENCY SPECULATORS

PRESS INCITES PUBLIC

LONDON (JCNS) — A Moscow "show trial", in which Jews will feature prominently among a group of dealers in foreign currency charged with embezzlement, illegal trading, bribery and speculation, is at present in the making.

"Trud", the official daily newspaper of the trade union movement, has given a six-column "splash" to the arrest of a group of dealers, of which the ringleader was alleged to be Joseph Ivovich Klempert.

The report is entitled "The Arbat Millionaire," a reference to the street and the State factories in which Klempert and others are alleged to have operated. "Trud," which is becoming increasingly notorious for its anti-Israeli and anti-Jewish bias, links Klempert with another Moscow Jew, Beigelman, who was executed last year, together with a Jew named Kotler, for trading in lipsticks.

BROTHERS INVOLVED

Also mentioned by the newspaper are Klempert's two brothers, Boris and Pavel, one of them a doctor, who, it is suggested, must have been fully aware of the accused's crimes.

Judging by the prominence given to the new case — nearly half-a-million pounds in pre-war roubles is said to be involved — the indication is that the authorities are to stage a big trial in the capital in the hope of attracting more publicity for the prosecution of economic offences than has been the case with similar trials reported in the provincial press.

TORONTO CONGREGATIONS, RELIGIOUS LEADERS MOBILIZE FOR U.J.A. DRIVE

Toronto's Rabbis and presidents of (orthodox, conservative and reform) congregations are meeting Thursday evening, February 7 to discuss how synagogues can help the 1963 United Jewish Appeal reach its goal of "3 million 3 in '63."

The meeting will be held at the United Jewish Welfare building, 150 Beverley St., at 8 P.M.

Ray D. Wolfe, general campaign chairman, said it will mark the first time that spiritual and lay leaders of Metro synagogues unite "to exchange ideas on how religious institutions can become more involved in the UJA drive." He added that more active synagogue participation has been urged by the UJA Synagogue Committee, whose members agreed at a meeting last week upon the role of congregations in this vital drive.

CAMPAIGN OBJECTIVE — ABSOLUTE MINIMUM

"With the mounting immigration to Israel, and the pressure for expansion of services here in Toronto," Mr. Wolfe said, "it is imperative the campaign goal be reached so that we can meet our obligations as Jews.

"Our goal is not just a paper figure. A searching look into the needs here and overseas has shown that this is the minimum amount we must raise, and we would be remiss if we did not use every available technique."

Morris Kaufman, chairman of the board of Beth Tzedec Synagogue, noted that rabbis "all agree that United Jewish Appeal campaigns deserve the support of their congregants as they constitute the only instrument by which we can respond to so many Jewish needs", and it is "natural that a formal endorsement follow from the pulpit."

Saul Sigler of Shaarei Shomayim Congregation pointed out that synagogue presidents can be of "invaluable help" in UJA drives by "alerting the boards of directors and membership of their congregations to the needs of Jews everywhere, and by explaining how the congregations themselves benefit from the campaigns."

Also serving on the Synagogue Committee are: **Morris Adams**, Adath Israel; **Al Green**, Temple Sinai; **Morley Pape**, Holy Blossom; **Murray Rumack**, Beth Emeth; **Lawrence Shankman**, Beth Sholom; **Ellis Shapiro**, Beth Tzedec; and Ben Wortsman, Beth Sholom.

The following rabbis have been invited to attend this meeting: Dr. Louis Cashdan, Gordon Felder, Benjamin Hauer, Joseph Kelman, Dr. Ernest Klein, David Monson, Dr. David Ochs, Albert Pappenheim, Jordan Pearlson, W. Gunther Plaut, Dr. A.A. Price, Albert Raab, Dr. Stuart E. Rosenberg, Bernard Rosensweig, Erwin Schild, Solomon Spiro and Dr. Walter S. Wurzburger.

The following congregation presidents have been invited to attend the meeting: David Anisman, Irving Atin, Sidney Bendahan, William Crocker, P. Endell, Dr. Albert A. Epstein, John D. Fienberg, B.F. Hahn, Jack Hauer, G.E. Herman, Sol Kling, Harry Korolnek, Frank Mushell, H. Pearlstein, George Resnick, Ken Rotenberg, Leo Schachter, Ellis Shapiro, David Shiffman N. Sokol, Jack Spring, Dr. George Starr, Al Ugar and Armin Weiss.

Commentary • By M. J. Nurenberger

FROST AND EHRENBURG

ZURICH, Switzerland — Here, in the Cafe Litteraire, a friend and I were discussing the latest literary events: the death of Robert Frost and the attack, the same day, in Moscow, upon the cowardice of Ilya Ehrenburg.

* * *

My Swiss colleague, one of the finest writers in this eternally-provincial and perennially-cosmopolitan city, expected me to feel sorry for Ehrenburg.

"X" is a "liberal" writer, even an amateur poet; a non-Jew who rightly prides himself on his complete lack of racial prejudice. He sympathizes with Ehrenburg. "I am convinced," he stated, "that Ilya is being assaulted because of his Jewishness."

I disagreed. Together we re-read the attack against Ehrenburg as it appeared in the very dull but very respectful Neue Zuercher Zeitung.

* * *

I argued against this attitude. "I don't believe it," I replied. "In fact, I tend to agree with the questions asked of Ehrenburg—according to the Zurich paper."

In connection with the last installments of Ehrenburg's memoirs in the Russian magazine, Novy Mir, *a Soviet critic is reported to have stated:*

"Apparently Ehrenburg had great advantages over the overwhelming majority of ordinary Soviet people who, in those years, had no doubt of the righteousness of their leaders (i.e., Stalin)."

Ehrenburg himself wrote: "One young writer who was five years old in 1938 recently asked me, *'How did it happen that you survived?' What could I answer but, 'I don't know.'?"*

* * *

It sounds simple, almost as coming from a simpleton—which Ehrenburg certainly is not. Some Yiddish writers who, themselves, miraculously endured persecution in prisons during the Stalin era are vague as to how Ehrenburg "survived", when other Jewish intellectuals were liquidated by Stalin. The Soviet critic Yermilov, who now is questioning openly Ehrenburg's integrity so many years later, says he (Ehrenburg) had not been among those in the cursed thirties who fought vociferously.

* * *

This *I recalled to my Swiss colleague.*

As it happened, the same day the press carried the obituary of Robert Frost. I told my friend that somehow, despite my intense, profound Jewishness, I felt closen to Frost. His demise made me sad, while the attack against Bolshevism's number one literary conformist, Ilya Ehrenburg, left me utterly unaffected. Why? Was it because of Frost's friendship to Zionism, because of his pro-Jewish statement while he was in Israel, or because of his attitude upon other occasions? No, not in the least. Ehrenburg belongs to the race of writers who are ready to serve any master, while Frost, as any great poet, Jewish or non-Jewish, somehow continued the grandeur and the idealism of the prophets and the Israel of the Spirit. And I quoted from Frost:

"Some say the world will end in fire,
Some in ice.
From what I have tasted of desire,
I hold with those who favor fire."

Cardinal Appeals For Brotherhood At Kosher Luncheon At The Vatican

Rome (CJN and JCNS).— A representative of the State of Israel, as well as many distinguished Jewish personalities, took part in the 13th International Feat (Agape) organized by the "Pro Deo" movement under the slogan of "Brotherly Love" here last Sunday. The Feast was presided over by Cardinal Augustine Bea, head of the Vatican Secretariat.

In his address to the 300 participants, representing 69 countries and 21 religious denominations, Cardinal Bea warned against identifying truth only with one's own beliefs. "Authentic love for truth demands that we recognise it wherever encountered," he said. "To those objecting that error has not the right to exist we must answer that error is abstract. The so-called wars of religion in the past were an abherration and misunderstood love for truth, forgetting that man had the right and the duty to follow his own conscience and to have his own independence respected by all."

Kosher Dinner

During a kosher dinner consisting of fish and simple pies, as the Jews are supposed to have prepared 2000 years ago, several Christian, Protestant, Moslem and Buddhist speakers addressed the gathering. Dr. Asfahani, who belongs to an Islamic sect in Iran, stressed that the Islamic world is experiencing the same trend toward union of all sects, as the Christian Ecumenical movement. He hoped that all practising Moslem, Christians, and Jews, may soon unite.

This was the second time that Jews have participated in the Agape. Justice Sergio Piperno, President of the Union of Italian Jewish communities, stressed that Jewish religion teaches that man must seek unity. Charity is the moral duty of the rich and the right of the poor. "The Jews throughout centuries have often suffered persecutions in order to defend the divine teachings. In a world still ravaged by hatred and egoism all men of good will must be united and must commit themselves. We address to the Pope and the Council of Fathers our fraternal appreciation and hope that the noble themes discussed here will find in the Council their noble conclusions," Justice Piperno said.

HADASSAH MEETS MONDAY IN HAMILTON

Mrs. Joseph Alexandroff, chairman of the Central Ontario Region, Hadassah-Wizo Organization of Canada, announced that a conference will be held on February 11th and 12th at the Sheraton - Connaught Hotel in Hamilton, Ontario.

The theme, "Meeting the Challenge", is geared and streamlined to modern living. Delegates will attend from Brantford, Galt, Guelph, Hamilton, Kitchener, Niagara Falls, Port Colborne, St. Catharines, Toronto, Welland and Waterloo. The Western Region, embracing the Hadassah chapters from Chatham, London, Sarnia and Windsor, also will send delegates to the Hamilton conference. Their chairman is Mrs. A.F. Goldberg of Windsor.

Five institutes of top-level importance and significance, conducted by professional experts, will be in progress: leadership for presidents, vice presidents and others interested; education — chapter programing, Hebrew language, visual aid, films, slides, book reviews, study groups, streamlining fund raising; public relations, publicity; youth.

On Monday evening, February 11th, at 7:00 p.m., a banquet will take place wherein Dr. Stuart Rosenberg of Toronto's Beth Tzedec synagogue will be guest speaker and the Toronto Hadassah Choir will participate.

The next day, in celebration of Canadian Hadassah's forthy-fifth anniversary, Hamilton Hadasshah will present a tableau depicting forty-five years of immigration into Israel through fashions.

Delegates from Montreal to attend the conference are: Mrs. Harry Cohen, national president; Mrs. Charles Eisenstadt, national vice president; Mrs. Joseph Adler, executive secretary; Mrs. M. Eliasoph, leadership chairman.

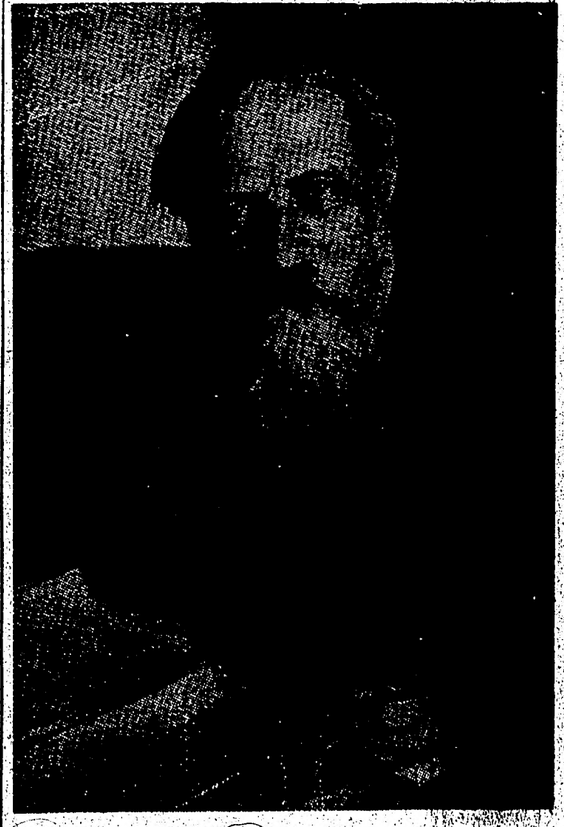
TEMPLE WOMEN TO MEET HERE

National Federation of Temple Sisterhoods, an organization comprising the sisterhoods of almost 600 Reform Synagogues in ten countries will celebrate its Golden Anniversary in Toronto on February 12, 1963.

The current President of N.F.T.S., Mrs. Irving E. Hollobow of Chicago will be the guest speaker at a luncheon on Feb. 12th at Holy Blossom Temple for the Sisterhoods of Holy Blossom, Temple Emmanuel and temple Sinai.

It will be the first time that an N.F.T. S. President will visit Toronto in an official capacity. The subject of Mrs. Hollobow's Talk will be "SISTERHOOD-WHO NEEDS IT!"

Mrs. Hollobow will also speak at a tri-Sisterhood board meeting to take place at Temple Sinai on Monday, February 11th.



MARTIN BUBER, famous Jewish philosopher is 85 years old to-day. (See editorial page 4).

SOON in
THE CANADIAN JEWISH NEWS:

- Have the German people changed?
- Should we open the dialogue: German and Jew?
- Germany after thirty years of Hitler's ascent to power.
- The division between East and West in Europe.
- Has anti-Semitism grown overseas, or is it at a decline?

M. J. Nurenberger

editor of THE CANADIAN JEWISH NEWS, has just returned from a three-week study of conditions in Europe on both sides of the Iron Curtain.

He will discuss all these issues in a series of articles which will commence shortly in THE CANADIAN JEWISH NEWS exclusively.

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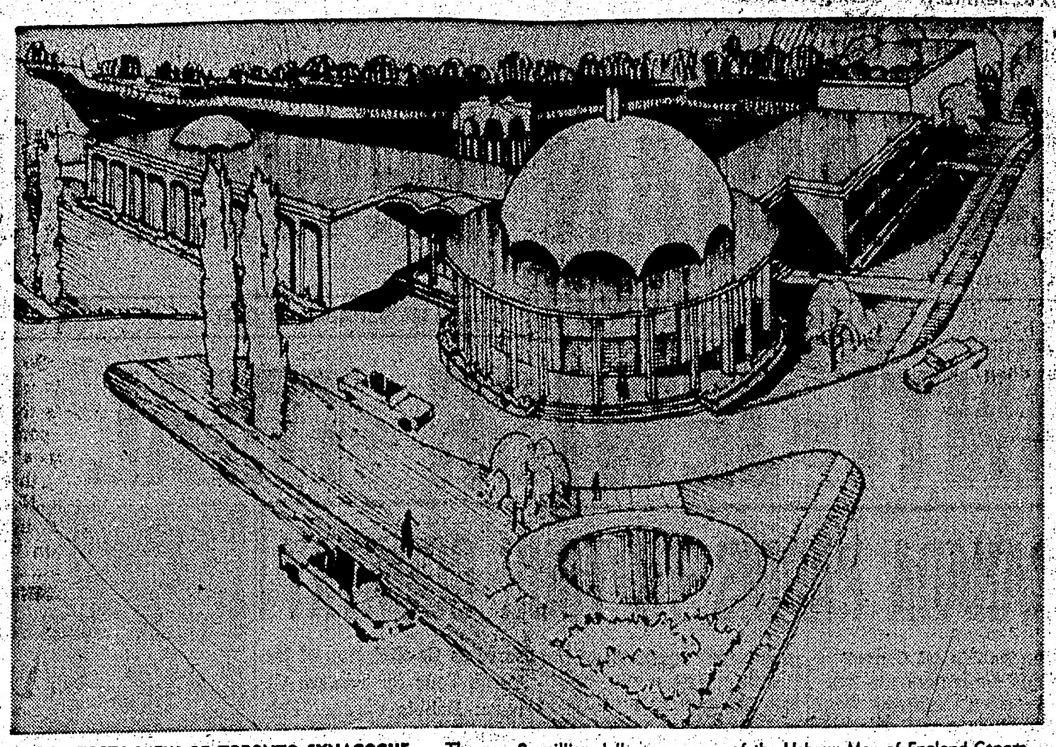

ARCHITECTS VIEW OF TORONTO SYNAGOGUE — The new 2 million dollar synagogue of the Hebrew Men of England Congregation will look when completed. The Hebrew Men of England Congregation is one of the oldest in Toronto. It was established in 1909. Its latest locale was on Spadina Ave. The new synagogue will be built in the northern section of Toronto opposite the new YM-YWHA. President of the congregation is P. Rubin. Other officers are Vice-President L. Back; Membership Mark A. Levy; Finance Al Toby; Fund Raising S. Sperling; Communal Activities S. Himel; Programme, H. Jacobson. Educational Director Mrs. M. Gwartzman and Malka Himel, radio and TV. star is recreational director.

Toronto Synagogue News

SHAAREI SHOMAYIM

● On Sunday, February 10th, the Shaarei Shomayim **Brotherhood Breakfast Club** will have as guest speaker **Mr. S. Robert Abrahami.** His topic of discussion will be: The Middle East-Present and Future. Services start at 9:40 a.m.

● On Tuesday, February 12th, **Brotherhood** will have a dinner-meeting with **Rabbi David Hollander,** past president of the Rabbinical Council of America, as guest speaker. He will speak on: Inside Russian Jewry Today. Cocktails at 6:30 p.m.

● The **Institute of Adult Studies** continues under the guidance of **Rabbi Walter Wurzburger.** Classes take place on Monday, at 8:30 p.m., on Advanced Talmud; Wednesdays, 8:30 p.m., Bible (Book of Leviticus); Wednesday, 9:15 p.m., Modern Jewish Philosophy.

BETH EMETH

● On Sunday morning, February 3rd, **Beth Emeth Brotherhood** presented at the breakfast meeting **Nobby Wirkowski,** head coach of the Toronto Argonaut Football Club.

● **Sisterhood** will have a Purim dance on Saturday evening, March 2nd.

BETH AM

● **Beth Am Synagogue,** whose spiritual leader is **Dr. Albert L. Raab,** now is conducting an intensive membership drive under the chairmanship of **Mr. Sam Freedman.**

● The synagogue will hold a dance Saturday evening, April 20th. Conveners are **Dave Lenick, Paul Sherman, Al Sherman.**

● **Brotherhood** will hold a meeting on Tuesday, February 12th, 8:30 p.m., in the social hall. Guest speaker will be **Mr. Alan Borovoy.** The meeting is sponsored by **Sisterhood,** of which **Mrs. Stanley Gibbs** is president.

BETH TORAH

● At the last monthly meeting in January of the **Beth Torah Sisterhood,** guest speaker was **Miss MacDonell** of the Metropolitan Police Department, Juvenile Dept. Her topic was: Juvenile Delinquency Today. She was introduced by **Mrs. Jack Zeidenberg,** program chairman. **Mrs. Louis Lukofky** presided.

● On Tuesday, February 5th, the first in a series of monthly **Sisterhood** lectures took place. Speaker was **Rabbi Benjamin Hauer.** His topic was: The Eternal Bible Speaks to Modern Jew.

● **Beth Torah Brotherhood** inaugurated its weekly Bible class on Wednesday, January 16th. **Rabbi B. Hauer,** spiritual leader of **Beth Torah,** conducts the course.

● On Saturday, February 9th, **Beth Torah** will observe **Sisterhood Sabbath. Tu B'Shvat,** the new year of trees, will be noted. **Mr. and Mrs. M. Schwartz** and **Mr. and Mrs. S. Cosman** will be hosts at the congregational kiddush.

● On Sunday, February 10th, **Brotherhood** will be host to the **Friends of the Israeli Technion.** Films of its activities will be shown.

● On Sunday, May 26th, the first Installation Dinner and Dance will be held. Conveners are **Mr. Joseph Shapero** and **Mrs. Frances Bond.**

BETH SHOLOM

● Beth Shalom **Brotherhood** held a meeting on Wednesday, Feb. 6th. Guest speaker was the **Rt. Hon. Lord Lovat** who was Commander-in-Chief of all Commando forces during World War II and who led the invasion forces which landed in Normandy on "D-Day", June 6, 1944.

HOLY BLOSSOM

● Friday, February 15th, 8:30 p.m., an **Italian Renaissance Service** will be held. "Ha-shirim Asher Li' Shlomo" by Salamone Rossi—17th Century will be offered for the first time in Toronto by **Cantor Samuel Stolnitz** and the **Holy Blossom Temple Choir.** An Oneg Shabbat concert will take pace, with the **Rowland Pack Chamber Singers.**

● On Sunday, February 10th, the **Young Marrieds' Group** will meet at 8:30 p.m. in the library.

● At 8:00 p.m. on Saturday, February 9th, "Cupid Capers," arranged by **Pre-confirmation Council,** will be held for students in grades 7, 8, 9, sponsored by the **Temple Events Committee.** The movie, The Last Angry Man, will be shown, followed by dancing and refreshments.

TEMPLE SINAI

● On Friday, February 8th, **Tova and Hillel Diamond** will perform in a musicale of Jewish music for piano and violin at an Oneg Shabbat following the services.

ADATH ISRAEL

● **Rabbi David Monson,** spiritual leader of Beth Sholom Synagogue, will trace "The Rise of Hitlerism" at the **Adath Israel U.S.Y. Rosh Chodesh Seminar** on Sunday, February 10th, at 3:00 p.m.

An exhibition of relics from that tragic era will be on view.

SHAAREI TEFILLAH

● At a special executive meeting held recently, **Shaarei Tefillah Brotherhood** decided to boost its Sunday morning breakfast club meeting by subsidizing half the cost. A general meeting of Brotherhood will be held on February 12th. Films will be shown. On February 17th, a stag will be held for members and friends. The stag committee consists of **J. Pollishuke, M. Gottlieb** and **Phil Kishenbaum.** A Purim dance will be held in the social hall in conjuction with **Sisterhood** on March 2nd. The committee consists partly of: **Stan Rakowska, Al Zeldin, J. Cornfield, S. Nattolin, Ben Raskin** and **M. Clement. Publicity** chairman is **N. Shapiro.**

B'NAI B'RITH WOMEN

Toronto Chapter, No. 434, B'nai B'rith Women, held a meeting on January 14th, in the form of a dinner and social at Judea Brotherhood Temple, Hollaman Road. **Mrs. Isaac Ray** is president.

ADATH ISRAEL

● Under the sponsorship of **Adath Israel Congregational School,** a discussion by a panel of Jewish educators will take place at a **Parents-Teachers** evening at Adath Israel Congregation, 37 Southbourne Avenue, Downsview, on Tuesday, February 26th, at 8:30 p.m. Topic of discussion will be: A Jewish Day School Education For Our Children?

Mr. Aaron Nussbaum, principal of **United Synagogue Day school,** will argue in the affirmative; **Mr. Heinz Warschauer,** educational director of **Holy Blossom Temple** and immediate past president of National Association of Temple Educators, will speak in the negative. **J. S. Midanik,** immediate past chairman of the Toronto Board of Education, will serve as moderator. **Ben Applebaum,** chairman of the Adath Israel School and Youth Committee will chair the evening.

The Jewish Day School is a unique system of education encompassing within its framework a double curriculum of Jewish and Hebraic studies (modern Hebrew language, Jewish tradition, Jewish literature and history) in addition to the regular general studies.

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GUEST SPEAKER—The Hon. T. C. Douglas, M.P., leader of the New Democratic Party, will be guest speaker at the annual Brotherhood dinner of Beth Tzedec Men's Club in the banquet hall on Wednesday, February 13th. The program is sponsored with the cooperation of the Canadian Council of Christians and Jews. Lewis E. Field is president of Beth Tzedec Men's Club.

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CJN Exclusive

Hungarian Jews May Be Able To Leave Country

LONDON, (JCNS) An assurance that moves are being made in Hungary to allow Jews to be united with their families in Israel and elsewhere was given by the Hungarian Jewish delegation which visited England, last week.

In an exclusive interview with the Canadian Jewish News and JCNS, Dr. Imre Benoschofsky, Dr. Endre Sos and Dr. Gezo Seifert, stated that the Hungarian Government had agreed to recognise the decision of the United Nations regarding the reunification problem and that steps were being taken to assist Hungarian Jews in this direction.

But a statement in an English paper indicating that the Hungarian Premier Janos Kadar might remove the ban on Jewish emigration from Hungary to Israel, was described by an official of the Board of Deputies as "an exaggeration." Discussions were taking place in Hungary, he said, on the reunification of families but not yet on as broad a basis as suggested in the "Observer".

To all intents and purposes, the emigration of Hungarian Jews to Israel ceased in September 1957, except for the merest trickle of elderly people.

SYNAGOGUES

Dealing with the reported closure of some synagogues in Hungary, the Jewish leaders denied that three synagogues in Budapest had been closed. The Great Synagogue in Rumbach Street, Dr. Benoschofsky, the Deputy Chief Rabbi said, was being renovated and its worshippers were attending services in a large hall near by. There were plans to close the Dozza Street Synagogue and another in the suburb of Kobanya, but only because the upkeep of them was too expensive. But there were several other smaller synagogues in Budapest and outside, he claimed.

GOVERNMENT AID

In all the Hungarian Government spends about $150,000 a year towards the upkeep of the Jewish community." And no strings are attached to this grant", this reporter was told. "Nor does the Government impose any restrictions on religious worship or prevent Jews from attaining high posts in Government or industry."

The State's subsidy represents 10 per cent of the annual budget required. The remainder is obtained from membership taxes, revenue from kashrut and from shechita, against which there is no restriction. Additional revenue comes from the sale of seats in synagogues for High Holy-days — the only occasions when the synagogues are used by Hungarian Jews in any great number.

However, Dr. Benoshofsky added that "in some Budapest synagogue on Friday evenings there are more workshippers than he had seen at London's Central Synagogue".

ISRAEL

There has been criticism of the fact that the Jewish community's own newspaper, "New Life", published in Budapest, does not mention much about Israel.

The reason, said Dr. Sos, its editor, was that the paper was concerned only with religion and culture and not with Jewish politics and economy. "We do write about Israel's cultural and religious problems," he said, denying that there was any pressure by the Communists against publishing Israeli news.

NO UNDERSTANDING

Dr. Benoschofsky added that the Communists did not expect believing Jews or any members of religious organisations to become Party members. It was understood that Jews, in particular, could not be religious and at the same time adhere to the atheistic ideology of the Party.

The Hungarian Central Board had established relationship with Jewish organisations outside of Hungary, said the visitors. The Jewish community received monetary aid for its work and social help for disabled and old people from the Association De Secours et Entre Aide in Geneva; financial help for the publication of books, from the Claims Conference and contacts had been made with coreligionists in Prague, Bucharest, East Berlin, Paris, and now London.

"This was the purpose of our visit here," said the Deputy Chief Rabbi.

There were no restrictions for Hungarians to travel abroad, except in the matter of currency. "We had no difficulty in leaving Hungary. In fact, it took longer to get our British visas than it did our own passports," said Dr. Benoschofsky.

BACKGROUND — End of glamorous community

MAGYAR JEWRY DATES BACK TO ROMAN TIMES

Hungarian Jewry's "golden age" came to an end with the First World War, which ushered in five decades of disaster and decline, interspersed with brief interludes of partial recovery under the shadow of the next calamity. The present community is in every sense a shadow of former greatness.

Jewish settlement in Hungary dates back to Roman times, well before the Magyars themselves swept in from the East to occupy the Panonian plain and the surrounding foothills. The community's history has broadly paralleled that of East and Central European Jewry in general. Periods of relative prosperity and toleration alternated with persecution and suffering, while the Jews naturally shared in the catastrophes which were the lot of their non-Jewish neighbours—invasions, wars and plagues—which on several occasions wiped out the majority of the region's inhabitants.

During the Middle Ages and the religious wars, persecution of the Jews was mainly based on religion, often imposed by the Popes against resistance by the kings and nobility, but usually enthusiastically supported by the lower classes and the mob. From the French Revolution onwards religious persecution, and later by political or ideological antisemitism. The Jewish dilemma was epitomised by the events of 1848-49, when nationalist mobs attacked Jews for their loyalty to the Habsburgs, while the counter-revolution persecuted and financially penalised them for having supported the nationalist cause. This pattern was to be frequently repeated.

With the settlement of Austro-Hungarian differences and the initiation of a period of economic and cultural progress during the long reign of the Emperor Franz-Joseph, the Jews enjoyed over half a century of prosperity and advanc in every field. Equality be.. e the law and access to the highest positions in State, professional, cultural and economic life led to a flowering of Jewish talent in ever field, secular, communal and religious. It was during this period that the Jews enthusiastically adopted the Hungarian language and culture, which had previously been quite foreign to them, and inaugurated their contribution to the nation's literature, theatre and, later, cinema, which was to make them famous well beyond the border of Hungary.

The Jews became the most assiduous "Magyarisers" throughout the Kingdom of Hungary, most of which was inhabited by non-Magyars—Slavs, Rumanians and Germans. Jews came to form the backbone of Hungarian urban society in the non-Magyar regions; they flocked from all parts of the kingdom to Budapest, where they formed the majority of intellectuals, professionals and business men, constituting as much as a fifth to the total population.

Though conversion was not uncomon most Jews remained loyal to the community, which flourished under its new-found recognition by the State. The majority belonged to the Progressive community, while the minority continued to uphold the strictest Orthodoxy.

Both synagogues were esteemed throughout Europe and the U.S.A. for their Jewish scholarship and Hungarian born rabbis came to grace many pulpits throughout the West. Chief Rabbi Hertz can properly be numbered among them.

The First World War, the death of the Emperor, the dismemberment of Hungary brought about the end of the golden age. Though Jews distinguished themselves as soldiers, many sections of the public blamed the Jews for the defeat. The short-lived but bated Hungarian Soviet Republic was led by men of Jewish origin. Though they and their supporters actively persecuted the Jewish middle-classes their downfall was folowed by a frightening upsurge of antisemitism, with mass murders and pillage, and it was several years before the position of the Jews was normalised. But by then the shadow of Hitlerism had begun to fall on Hungary. Meanwhile, in those parts of Hungary which were incorporated into neigbouring States, Rumania, Yugoslavia and Czechoslovakia, the Jews were discriminated against for their Hungarin loyalties and culture.

The Second World War saw the slaughter of well over half of Hungary's Jews, including those in territories reannexed by Hungary from 1939 onwards. Exact estimates are difficult owing to migration and the continual shifting of frontiers, but by 1945 there were less than 200,000 Jews left alive in Hungary when it was reduced to its pre-1938 size. The worst forebodings of two great Hungarian Jews, Herzel and Nordan, during the age of optimism were fulfilled.

At least half of the survivors emigrated to Israel during the forties, while tens of thousands made their way to Britain and the U.S.A., where their talent and initiative stood them in good stead. Those who remained found themselves once again between the hammer and the anvil. The Communist regime grew increasingly and actively intolerant towards organised religious life, anti-Israeli, anti-Zionist, and suspicious of the community's links with Jews abroad. On the other hand, the unfortunate fact that a majority of the regime's hated leaders, were again of Jewish origin, encouraged a recrudescence of Hungary's endemic anti-semitism. The 1956 revolution, though many Jews played a prominent part in it, also gave rise to serious antisemitic outbreaks in the provinces.

During the past few years, under the present communal leadership, many Jewish institutions have been liqudated and emigration, even to reunite families, continue to be prohibited. Moreover the community has served its association with the World Jewish Congress although some contact with Jews in the outside world is now permitted. However circumscribed, supervised and conditional it may be, it may represent a change for the better.

The residual Jewish population of Hungary is now estimated at something between 70,000 and 100,000, somewhat less than 1 per cent of the population. They are a mixed bag. Some are Communists or devotees of the regime and regard their Jewishness simply as a question of origin, with little present and no future significance. Some are deeply religious. Others feel at home only among their fellow-Jews but cannot bring themselves to leave the country where they were brought up, whose language is the only one they know and where they are at least assured of a living roof over their head.

HUMAN RELATIONS

Parental Authority

DR. ROSE N. FRANZBLAU

QUESTION: I have two children in elementary school. They are unruly and defiant at home. I feel that this unruliness and defiance at home is a result of my wife's attitude toward me.

She maintains that she alone should have sole authority over them. She also constantly compares me unfavorably with other husbands and fathers, and degrades, belittles and vilifies me in the presence of and to the children.

When I remonstrate with my wife for this, pointing out that she is harming our children and, right or wrong, should not make such derogatory remarks about me to and in the presence of our small children, my wife replies that this is her opinion and that "therefore the children should be apprised of it."

ANSWER: A certain amount of fighting between couples is as normal as lovemaking. While it is best to keep the fights and disagreements (and the lovemaking as well), private, parents are only human.

Although children feel threatened and are frightened by the fighting of their parents, when these pugnacious exhibitions do not occur too often, the children can take them in their stride.

However, when fighting becomes the family way of life, the children are kept in a constant state of inner tension and anxiety, this creates an insecurity which never leaves them.

* * *

A child learns self-control both from the rules and limitations laid down for him by his parents, and from the self-control he sees his parents exercise in their own behavior.

It is from this identification with the behavior of the parents to each other and to their children, that the child's conscience, his inner regulator and supervisor, is formed.

The behavior which both you and your wife display is a form of exhibitionism for which you use your children as the audience.

Perhaps, deep down, you feel that nothing you could say in retaliation could possibly humiliate and belittle her as much as her own behavior does.

* * *

Your wife may rationalize that since you do not seem to be able to control her behavior or elicit her respect, you are psychologically in no position to control your children's behavior or earn their respect.

These temper outburst seem like the tantrums of a little child who yells and screams and then wants to be taken into the parents' loving arms to be comforted and consoled. Perhaps after each fight there is this kind of reconciliation, where your wife becomes penitent and you forgive her.

In their defiance of her rule your children are asking you to assert your authority and become the master in your own home.

By her barbs, your wife may also be instigating you to take over.

You should let your will be known beforehand, and not wait for bad conduct to break out to set up rules and limits. When your wife sees you standing up to her and putting her in her place, she will gain faith in you and your ability to be strong and consistent enough to rule your children.

U.S. SCHOOLS WILL TEACH ANTI-NAZISM

WASHINGTON, (JCNS) — A guide to teachers for use in history classes when teaching about Nazi intolerance will soon be used in the District of Columbia, which comprises the city of Washington, it was officially announced here this week. School officials said the reason for the new guide was that "most history textbooks do not give an adequate picture of the events".

The guide will be used in the 11th grade of high schools (16-17 year olds) when these classes study the history of World War II and its aftermath. Mr. William H. Jenkins, former head of the history department for the city's schools, said the material about Nazi genocide was prepared "not so much to condemn but in the hope that through education it might not happen again."

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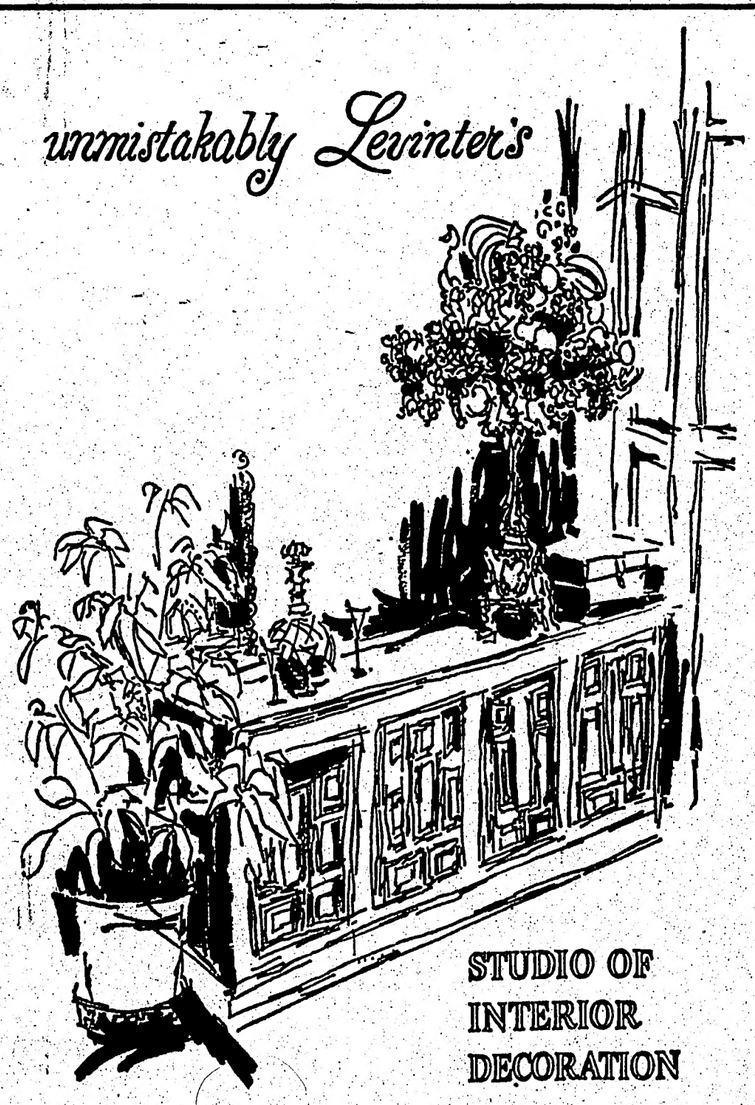

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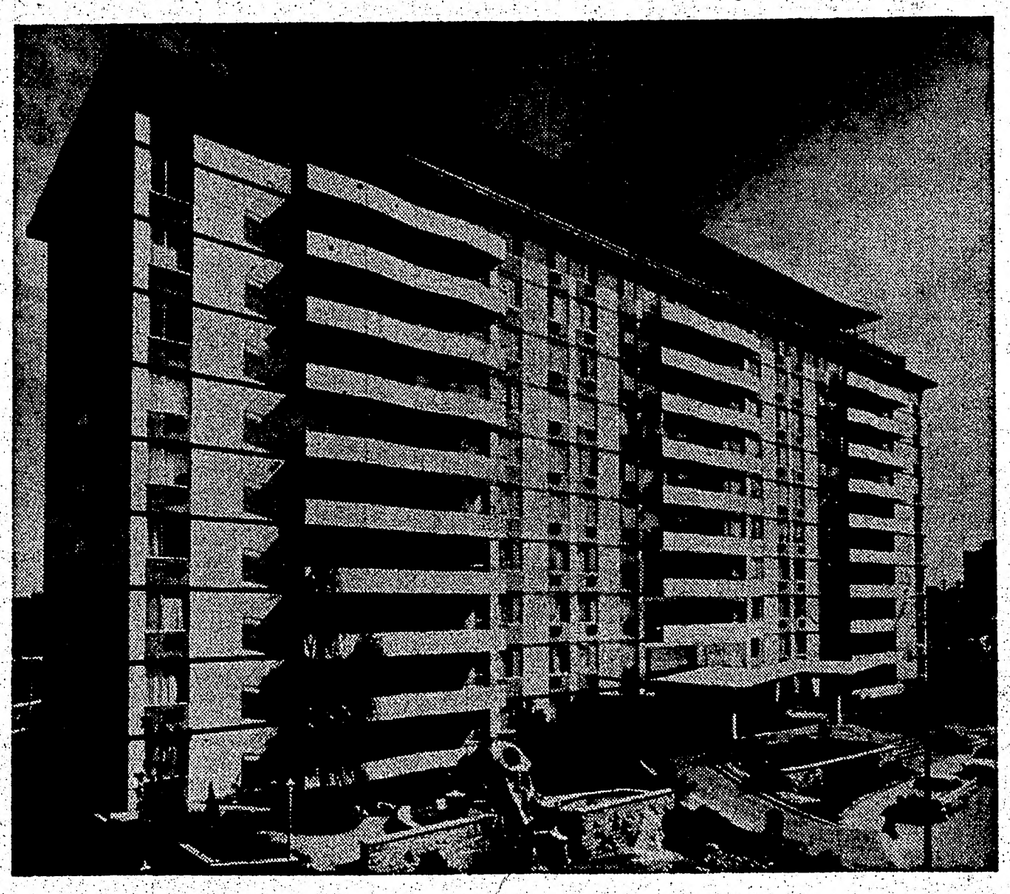

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DOSH, MAARIV, TEL AVIV
COMMON MARKET ROW — ISRAEL IN THE MIDDLE.
Israeli Envoy: Am I Intruding?

THE U.S. & CANADA

BE OF STOUT HEART

These are days when North Americans on both sides of the border should keep cool, calm, collected; should not become diverted from the overall objective and ideal uniting forever Canadians and Americans. This objective is: the defense of freedom and the common heritage of both nations rooted in the Biblical tradition.

The Prime Minister of Canada, as the Manchester Guardian pertinently pointed out, was justified in acting as he did, being the head of a sovereign nation. The State Department goofed. No demogoguery directed against Mr. Diefenbaker, who is a friend of America and a believer in the Alliance, no attacks against Mr. Pearson questioning his integrity should obscure the vista of one common ideal.

We predict that this incident will be closed very soon, as Americans and Canadians will forget the irrelevant points which seem to divide them and remember the common cause that unites us all.

A TRUE JEW

MARK LEVY HONOURED

The decision by the Jewish Theological Seminary of America to honor Torontonian Mark A. Levy at its annual convocation on February 25th will be received with deep satisfaction by many not only in Canada but in the United States and in Israel. For, to paraphrase a Talmudic dictum, Mark has been continuously "running from greatness", while "greatness pursued him".

For many years Mark Levy, an industrialist of international renown, has been the prototype of what a dedicated, idealistic Jewish communal worker should be: modest, self-effacing, charitable. His area of Jewish interests covers the entire scope of world Jewry. Working on behalf of Israel, he also remembers the tasks confronting us here, in the Diaspora; while aiding his own congregation, his interests in Jewish religion and education are universal, covering all expressions of Jewishness. He is a Jew.

SPIRITUAL GRANDEUR

MARTIN BUBER AT 85

Today, February 8th, Martin Buber is eighty-five years old. Were our generation more attuned to the spiritual, to the eternal values created by our contemporaries, this day would be universally recorded and observed. For Martin (Mordecai) Buber is more than one of the great philosophers of our time, more than a man of profound Jewish learning. He is one who lives what he preaches.

Born in Vienna of Galician Jewish parents, Martin Buber spent his early youth with his grandfather, Solomon Buber, in Lemberg. It was this grandfather, a great financier and man of esprit (who discovered and edited many unknown Midrashim and was himself a writer of rabbinical commentaries of distinction) from whom the grandson inherited his love for Jewish learning and Jewish ethics. It was there, in Galicia, that he dwealt among Hasidim and Rebbes and thus became acquainted with this unusual Hasidic world which became his life's interest.

Many among us sometimes are disturbed by Buber's "political" statements. Still we all bow in awe before the true spiritual grandeur whose name is Martin Buber.

POOR EXEGETE

A N.Y. RABBI IN TORONTO

A young New York rabbi who addressed a Toronto congregation last weekend broke all accepted rules of religious speakers when, addressing a foreign audience, he became involved in Canadian politics. This young rabbi who, of all things, is Professor of Ethics at a rabbinical seminary, assumed the garb of an expounder of the Bible and received much publicity because he "proved" that "the Bible supports nuclear arms". This new exegete had the temerity to criticize from the pulpit what he believes to be the nuclear policy of the Canadian government. Another exegetic exercise of his was an unfavorable comment on Rabbi Norbert Leiner for resisting arrest in Toronto last year.

We do not profess to know how great an authority on Talmud this young rabbi is, albeit a daily newspaper quoted him as though he were the teacher of all teachers. We deplore such indiscretion. For, even publicity hunting—in the best sense of the word—does not atone for poor taste.

INTEGRATION

FRANCE: NEW JEWISH PROBLEM

A drive to integrate North African Jews into the French community took a further step when several personalities, formerly from Algeria, Morocco and Tunisia, met with members of the Executive of the Fonds Social Juif Unifie (United Social Fund) in Paris.

The meeting, held at the residence of Baron Elie de Rothschild, Chairman of the Fund, decided to include representatives of refugees from North Africa on the Executive Board. "Nothing", it was stated, "should justify separatism on the part of North African Jewry."

The Fund is on the eve of carrying out the greatest campaign ever in its history in favour of North African Jewish refugees. More than 700 young Jewish girls, men and women, have already started visiting thousands of Jewish homes throughout Paris, to sell "Refugee Bonds" of the F.S.J.U., especially among those who are not regular contributors to the Fund.

Another report from France indicates that about a thousand Jewish refugees from Algeria founded an Association of Algerian Jews there. Its aim is "to safeguard the cultural, religious, moral and social interests of French Jews from Algeria."

Rabbi Rahmim Naouri, former Chief Rabbi of Bone, Algeria, who presided over the meeting, demanded the convening of a joint conference of representatives of all French Jewish organisations and of former Algerian Jews "to make French Jewry aware of the problems of Jewish refugees in France."

The delegates complained that although great sums of money were being raised to aid refugees from North Africa ,the funds were being administered by institutions of French Jewry while the refugees themselves had no say in their allocation.

A proposal by Baron Elie de Rothschild, Chairman of the Jewish Social Fund, that Algerian Jews should "participate in principle" in the activities of the Social Fund, was rejected by the meeting.

Conference delegates also advocated the dropping of plans for spectacular communal projects in Paris and suggested instead that more modest aid be given to communities in the provinces.

Three former chief rabbis of Algerian communities head the committee of the new association as well as Dr. Andre Narboni, former President of the Zionist Federation of Algeria.

These reports reveal very clearly the new problems now facing French Jewry. With good will on both sides they will be solved.

the world of entertainment

By D. COHN

●The "Felix Mendelssohn Fellowship", recalling the name of the famous German Jewish composer, has been re-established by the "Foundation Prussian Cultural Estate". This was requested by the Federal German government following the desire of the Felix Mendelssohn Society in Basle.

The following was created by the Prussian State in 1878 in recognition of the decision by Mendelssohn's heirs to give all the composer's manuscripts to the State. For the first time this year, two fellowships of 350 marks per month each will be given annually to students at German musical high schools, under the auspices of the Foudation Prussian Cultural Estate.

●Following an appreciative reception in Tel Aviv, the Polish Mime Theater of Wroclaw received a standing ovation from Jerusalem audiences recently. Highlight was a performance of a colorful folk play based on the expulsion from Eden and other Biblical themes.

●In "Big City Blues", film maker Charles Huguenot van der Linden has achieved a maximum effect with a minimum of means. Nothing has been added to the setting, the shell of a large building under construction. No artificial light has been used; there is no commentary. In the accompanying music, a melodic theme alternates with a rhythmic element; only two musicians play.

The blues are played by the trumpeter, Nelson Williams, one of the great soloists of Duke Ellington's orchestra.

Dateline: NEW YORK

By Trude Weiss-Rosmarin

"Riverside Drive", "West End Avenue" and "Central Park West" were packed with subliminal suggestions of Jewish wealth and prominence not so many years ago. The upper West Side, extending from 72nd Street to the Jewish Theological Seminary on 122nd Street, was home to almost everybody who was somebody in the United States Jewish community. The West Side synagogues and branches of the national Jewish organizations commanded the prestige of uncontested leadership. Twenty years ago, the West Side was a neighbourhood where even routine policing was superfluous. Today, the streets have become so unsafe that, after nightfall, policemen walk their "beats" in pairs or in the shadow of a patrol car. The West Side is now one of New York's most dangerous "critical areas" where robberies, assaults and purse-snatching are so common that when my purse was snatched by three teenagers of "The West Side Story" type, who pushed me against the wall of an apartment house across the street from Temple Anshe Chesed, at West End Avenue and 100th Street, on a December afternoon around five o'clock, I was told by the police that such "incidents" are so frequent that the detectives can do no more than throw up their hands in despair and concentrate on catching "real" criminals.

Over the past five years there has been a mass exodus of Jews from the West Side, and the flight is still in full progress. Two of the Reform Synagogues in the area have followed their members' trek to the fashionable "seventies" of the East Side. As for the "prestige" Congregations in the area — the Jewish Center on West 86th Street where Rabbi Leo Jung ministered to the upper crust of New York's Orthodoxy for many years, Congregation B'nai Jeshurun, one of the oldest traditional synagogues in the United States which took a new lease of fame during Rabbi Israel Goldstein's term of office, and Congregation Sheari Israel, the Spanish and Portuguese Synagogue, led for nearly two generations by Rabbi David de Sola Pool, — most of their affluent members have left the neighbourhood but continue to support "their" congregations.

The newer West Side synagogues, however, are finding the going extremely hard. Even the Society for the Advancement of Judaism, the mother congregation of the Reconstructionist movement, which is not a "neighborhood synagogue" in the strict sense of the word, is suffering from the effects of the West Side blight.

the high cost of relocating

Moving to a new neighborhood is difficult, if not impossible, for most middle-class West Side Jewish families. It means doubling the rent while getting less than half the space one occupied on the West Side, where most buildings are still under "rent control." On the upper East Side, the average rental for a three-and-a-half room apartment is $350 a month — and the so-called 3½ rooms are in fact only two rooms — a bedroom, a living room, a tiny kitchenette without a window and a foyer of very small dimensions. To be sure, there are the suburbs. By now, however, the easy-to-reach suburbs (Forest Hills, Kew Gardens, Jackson Heights, etc) have become metropolitan neighbourhoods, with giant apartment houses and "project" housing developments, and are almost on the verge of turning into "critical areas." The genuine suburban neighborhoods now are at least an hour's railroad ride from Times Square. Living in the suburbs is expensive not only in terms of money but also with respect to the wear-and-tear that goes into the three hours a day spent "commuting". According to city planners throughout the United States, the movement back to the central cities is growing as an increasing number of wage earners are told by their physicians to stop courting premature death by the dash for the 7.52 a.m. train.

fighting city blight

For several years New York City has been fighting a losing battle for "Neighborhood Conservation.' On the West Side, in particular, no effects were spared to save the section which is the most important academic neighborhood of New York. Battling for the preservation of their ten-block area, Columbia University, including Barnard and Teachers' College, the Jewish Theological Seminary of America, the Union (Protestant) Theological Seminary and the Juilliard School of Music, with the help of government subsidies, built a "middle-class housing" development adjoining the Jewish Theological Seminary so as to provide suitable homes for their faculties. According to the latest intelligence from the Jewish Theological Seminary faculty members who reside at 70 and 90 LaSalle Street, they are under 'house arrest' after dark when only the "crazily daring" venture into the streets of New York's West Side.

The New York City Rent and Rehabilitation Administration has the cooperation of numerous civic and religious groups. One of the most active volunteer would-be redeemers of the West Side is the Committee on Responsibility of Home and Neighborhood of the Committee of Religious Leaders, presided over by Rabbi William Berkowitz,, the young successor to Rabbi Israel Goldstein in the pulpit of Congregation B'nai Jeshurun. Rabbi Herold H. Gordon, Executive Vice-President of the New York Board of Rabbis, and Rabbi Sidney B. Honig of Yeshiva University, which, at Amsterdam and 186th Street, is fighting the encroachment of still another "critical area", are among the active leaders of the Committee which has just published a booklet entitled, "Our Responsibility." The booklet was sent to all members of the New York Board of Rabbis so as to guide them "to initiate their own plan of action to meet and improve the needs of their neighborhoods."

The "Jewish West Side Story" is not limited to New York. It is being enacted in some two-score cities of the United States where upper middle-class neighborhoods have become the tournament grounds of teenage (and older) gangs. They are very entertaining on the stage but are the personification of terror in the real life of United States city dwellers.

CANADIAN PANORAMA

by Mordecai Hirshenson

● The sudden death last week was noted of Haim P. Goodman, 57, rabbi, teacher and journalist. Best known to Toronto Jewry as "Ben-Tovim", he conducted the English page of the Daily Hebrew Journal under this pseudonym for many years. A graduate of the Jewish Theological Seminary, he lately served as teacher at the Associated Talmud Torahs and officiated as rabbi at its weekly Sabbath services. A bachelor, he leaves his mother.

CLOSE-UP ON SCHOOL RELIGION

The CBC's "Close-up" TV program of the other Sunday entitled "What Do We Say About Jesus?" was an absorbing display of personality and argument in those two closely interwoven problems of faith and schooling: Religious Instruction in the Schools and Separate Schools for Catholics, both now very much in the public foreground.

NO JEWISH DISCUSSANT

Though the participants were obviously chosen for their denominational ties, there was no Jewish spokesman. The reason for this becomes clear in looking at the Christological title of the telecast, it would have been obviously inappropriate for a Jewish discussant to intrude in such a debate. Moreover, the absence of a Jewish spokesman sharpened up the whole point of the talk. For if one had so much divergence in the matter among Christians or followers of the Christian tradition, what chance was there for agreement when one goes beyond this to include those of distinctly non-Christian background?

EMLYN DAVIES OPPOSED

Emlyn Davies, the silver-tongued Welsh born clergyman (now a professor of theology), hewed very close to what is the classical Baptist position of opposing any union or connivance between Church and State. In countering the Catholic bishops' demand for more and higher-placed Separate Schools, he said that this tends to turn schools into an arm of the Church. Dr. Davies suggested that by giving this privilege to the Catholics the Jews would have a right to ask for money for their own schools and they could not logically be denied it. He also expressed the view that, while it might be very desirable to have religious instruction in the schools (in the type of system we have, i.e. a public system open to all), this was simply out of the question. "It virtually would be impossible to impose it in our kind of system" were his words.

CATHOLIC STAND CLEAR

The Catholic spokesman, pleasant-spoken Bishop Carter from Windsor, was perhaps one of the most impressive participants. In interpreting the Catholic position, he was frank and open and indulged in no hedging or double-talk. He stated firmly and clearly that the Catholic view was on religion and education, and by his openness made the argument flow much easier from all sides.

FISHER'S VIEW

Douglas Fisher, New Democrat MP from the Lakehead, a high school teacher of history joined the battle from the point of view of the secularist. He took the view that he wished to see religion prosper but not take over the direction of the state. He believed that the Separate Schools should be given a better financial break than they receive at present, but he opposed extending the system into the secondary grades. Taking a bold step for a man in public life, he described himself variously as a secularist and a "rationalist" — a risky description these days when, as ex-President Eisenhower might put it, "everyone should be affiliated with the church of his choice."

PROTESTANT DILEMMA

The group which seemed most uncomfortable in the debate and whose position required the most compromise and reconciliation of opposites were the Protestant spokesmen who represented the United Church, the Anglican and the Presbyterian Churches. Their dilemma was and remains thus: they are opposed keenly to the Catholic system of Separate Schools; at the same time, however, they also want religious education (with a Protestant flavoring) in the public schools. Their wish for the latter is clearly inconsistent with their opposition to the former. for once a Protestant type of instruction is given in the public schools these are no longer public in the basic sense of the word and this bolsters the Catholic argument for a Separate system.

SERMON OF THE WEEK

LIVING IN TWO WORLDS

Of the crossing of the Red Sea, the rabbis tell us that "even a maidservant could then see that which Ezekiel and the other prophets were not privileged to see." So palpable was the "Great Hand" of God that plucked them from danger, that Israel became completely integrated in their belief. Through that great, personal experience they achieved a faith which the later prophets, despite the heavenly visions granted them, were never able to impart to their generations. We should be happier if we could recapture today this certainty of faith, which is indicated by the comment of the Bible: "And the people feared the Lord; and they believed in the Lord and in Moses, His servant."

The modern individual seems to live in two distinct worlds: the secular world in which he loves, laughs and pursues his livelihood, and the religious world in which he strives to find a spiritual meaning for his life.. And each of these worlds has a system of thinking all its own: the one based on human reason, and the other on Divine wisdom. It is when we ignore the lines of demarcation between the two worlds, when we attempt to answer questions that are basically religious in terms other than that of belief, that we are besieged by confusion, cynicism and doubt.

A case in point is provided by the dividing of the Red Sea. To explain a miracle, which is a religious phenomenon, the scientific terms is an injustice to both. Viewed in the light of faith, the miracle puts no insurmountable obstacle to our intelligence. The Jew who believes that God is "He who spake and the world came into being" will accept that God who caused the oceans to flow can also cause their waters to divide.

To the Jew who sees a Divine cause behind the operations of nature, the whole of life takes on the character of a miracle, and he expresses his sense of wonderment in his daily prayers when he speaks of God as "He who renews daily the work of creation." A Chassidic Rabbi found this thought reflected in the passage from our Sidra: "And the children of Israel walked on dry land in the midst of the sea."

It is not the dividing of the Red Sea, but the division and conflict within our own selves that creates a basic theological problem. Miracles both natural and supernatural abound, but we have lost the sensitivity to appreciate them. The birth of a child, the budding of a flower, the processes of thought and feeling in the mind and heart of man, are miracles; but we do not appreciate them until they are withdrawn. It is only when the laws of nature cease to operate, when the waters of the ocean cease their perpetual flow and behave "unnaturally", that we are made aware of the fact that nature is not an automation and that there is a Supreme Intelligence engaged in guiding His universe.

Because the Jew, standing on the shores of the Red Sea, was complete and whole in his faith, he could say with utter conviction, "The Lord will reign for ever and ever." And this is not merely a line out of an old song, but the eternal goal of the Jew who views life with the eyes of faith, and who finds in it the challenge to work for its fulfilment in the life of man.

An Historic Report

By G. BENJAMIN

THE LEINER CASE – WHAT DOES IT MEAN TO ALL OF US?

The Leiner Case, which actually shook our community last year, now is concluded. Rabbi Norbert Leiner, a young American clergyman attached to a Toronto school, had refused to follow the police into a car because of the Sabbath. This happened on Raglan Avenue while police were searching for a literer.

Rabbi Leiner's refusal, his subsequent arrest and later the public hearing at Queen's Park, Toronto, had turned this affair into a cause celebre. Last week Commissioner Mr. Justice Dalton Wells released the official report of this inquiry.

Following are, in our opinion, the main lessons to be drawn from the report:

The report of Commissioner Mr. Justice Dalton Wells, though it appeared one full year to the week after the Raglan Avenue incident that provoked the inquiry, is a document that in our view was well worth the long waiting period. The 34-page summary of a much longer original gives evidence that Mr. Justice Wells made full use of the period between June and January for reflection on the duties of the police and of the citizen. The worthy judge had before him a problem vital to the processes of a democratic commonwealth; how far can the police go in making an arbitrary arrest which they deem advisable for the protection of society? Associated with this is another question: to what extent should they be expected to be familiar with the religious practices of various denominations and faiths in the community they serve? At what point are they entitled to decide that their duty has an overriding right over these religious claims?

In a totalitarian state these are problems which by definition cannot occur. There, the police representing the state authorities, can do no wrong and the individual counts for very little. In a democracy we have to judge between the rights of society and those of the citizens, and it is on this dilemma that the issue turns.

It is quite easy to discuss this on an academic level and come up with a tidy, well-packaged answer. The test is to decide it in the area of day-to-day reality—on the street corner, at the traffic intersection, in the crowded saloon and in the bleachers at the football game. This is the kind of situation that requires quick and accurate on-the-spot judgment, judgment that cannot afford to be wrong. This is what was at stake in the Leiner case.

The Leiner case involved a number of issues and principles — legal, proceedural and moral: whether a proper arrest was made, whether adequate grounds existed for a charge, the question of physical brutality and spoken obscenity — and the question of religious rights. It must be remembered that once a **shomer shabbat** becomes involved with the police on a Sabbath, a whole chain-reaction of problems sets in.

First is the matter of not carrying any identification papers (which while not a requirement, do make things much easier for both parties), then the prohibition against riding on the Sabbath (police cars included), and the problem of being taken to hospital for minor complaint while under arrest. There is also the matter of finger-printing (explained as tabu by Rabbi Felder who was on the witness box). To complicate things further there was a problem about communicating with family or friends by telephone, about obtaining cash bail, and after all these had been ironed out a problem arose about the final act of "signing out" on the bail warrant. Each one of these steps provoked a new dilemma in the police station and the whole concatenation of them must have been a baffling experience for the police. All one can say is that it speaks well for Sabbath observers that such an experience has been so rare—which of course is in consonance with the implication of **Sh'mirat Shabbat.**

Commissioner Wells has delivered reprimands on both sides. On the whole, however, the more serious burden of rebuke was directed to the police for their sins of commission and omission, the bad language, the face slapping, insensitivity to religious susceptibilities etc. He has also found—and we take it to be a significant finding — that antisemitic prejudice was not present in the incident. To quote the Commissioner:

"..I am not convinced that the term 'dirty Jew' was used, and from all the things that happened to Rabbi Leiner on that night he might very well have become confused in that respect.."

and further:

"In my opinion there is no evidence of any personal animus against Rabbi Leiner which might be described as antisemitic. The fact that Rabbi Leiner was of the Jewish faith and race I do not think figured one way or other in this matter."

It is encouraging that Mr. Justice Wells has made this finding for it would be a source of shame and embarrassment to all concerned if he had found that bias against Jews was present in even a small degree in a portion of our police force. What the Commissioner does recommend insofar as awareness of Jewish customs is concerned is that "the police in certain areas should be made aware of any racial or religious customs which may require special tact and understanding on the part of the public authorities."

Dealing with this matter in his summary Mr. Justice Wells has this to say:

"The district surrounding Raglan Avenue has a very heavy proportion of Jewish people living in it. In such areas, and there are several such in Metropolitan Toronto, it would seem to me not too difficult to see that officers have at least a working knowledge of the obligation of those of Jewish faith in respect of the Sabbath day. No doubt the police will find that the Rabbis will be only too willing to give them the requisite information.

"It is quite true that if a person of Jewish faith has the bad taste to commit an indictable offense on the Sabbath day he will undoubtedly have to face arrest if caught and conveyance to a place of custody, irrespective of the demands of the Jewish law in this respect. But in cases like the one presently under consideration this factor was not present. In cases where a summons was quite adequate, there is no need to resort to such breaches of religious requirements as happened in the case of Rabbi Leiner."

A conclusion with which we feel most citizens of all faiths will fully concur.

PLEASE TAKE NOTE

In order to clarify any misunderstanding that may be in the minds of some people, we would like to state unequivocally that no plans whatsoever have been made to warrant the disposition of our present building.

Although our plans for relocation are in process, we do not expect the completion of our new Synagogue until at least two years.

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TORONTO
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ENGLISH SETTLERS IN ISRAEL COMPLAIN

JERUSALEM, (JCNS) — The Jewish Agency's Immigration and Absorption Departments came under attack and criticism at the 12th annual conference of the Association of British Immigrants which was held here last week.

The main charge was that the Agency's departments failed to provide any accurate and co-ordinate information to prospective immigrants. The proceedings were largely reminiscent of Zionist gatherings in Britain, with the same emphasis on the problem of getting new members, finding more money and defining aims.

But running like a thread through the whole conference was evidence of a sincere desire to help newcomers as much as possible, soften the initial difficulties, and pass on experience gained to those coming.

Mr. Eric Lucas, Treasurer of the Israeli office of the British Zionist Federation, said he hoped that the Immigration and Absorption Departments would merge into one as far as Western immigration was concerned. One of the first jobs of the Central Authority should be to prepare for housing, even if some flats remained vacant for a time waiting for newcomers, he said.

NAZI CAMP DISCOVERED

Buenos Aires, Argentina, (JCNS) A military camp for training Tacuara youth was discovered last week near the city of Santa Fe, 330 miles from here, by the Argentinian police. The camp was in the midst of a small wood, located in Laguna de Guadelupe.

The police arrived at 5 a.m. during military training and surrounded the place. The Tacuara boys surrendered immediately offering no resistance. Sixteen boys were arrested, including five teenagers. Large quantities of arms, ammunitions, gelignite, explosives and other military equipment was seized.

Polish Premier To Head Warsaw Ghetto Ceremony

Warsaw, (JCNS) The Polish Prime Minister, Joseph Cyrankiewicz, has become the Patron and Chairman of a Council created here to deal with the ceremonies to mark the 20th Anniversary of the Warsaw Ghetto revolt on April 19, 1943. An announcement by the Polish News Agency declared that "the heroic uprising of the Ghetto's Jewish population against the Nazi barbarians has contributed to the victory and freedom of the entire Polish people".

It was also announced that the Polish Postmaster General has decided to issue a special stamp to commemorate the Ghetto revolt.

Though it is still several months before the anniversary, preparations are already well underway. According to a report in the Polish press, April 19 will be declared a memorial day in Poland. Universities, schools and public institutions will participate and pay tribute to the Jewish heroes.

Representatives from all municipal councils in larger cities have been invited to send delegations to Warsaw to participate in the commemoration. The Jewish Historical Institute here will organise a special exhibition for the occasion.

Mrs. Harman To Speak In Toronto

Mrs. Avraham Harman, wife of the Israeli Ambassador to the United States, will be the special guest at a reception of the Advance Gifts Group of Toronto's 1963 United Jewish Appeal Women's Division Monday, Feb. 18 at 8:30 p.m.

The reception will be held at the home of Mrs. Harry Rubin, 126 Dunvegan Road, Forest Hill. Mrs. Samuel Norris is chairman of Advance Gifts for the Women's Division.

Mrs. Harman has been elected a vice-president of the International Council of Women and a member of the executive committee of the International Conference of Social Work.

She was appointed to the permanent Israeli delegation to the United Nations, as an alternate member of the Israeli delegation to the UN General Assembly, and as Israeli representative on the Social, Cultural and Humanitarian Committee. She later was named to the UN Commission on the Status of Women.

Mrs. Harman also served as Israel's representative on the UNICEF executive board from 1951-1959 and was again re-elected in 1961. She was first vice-chairman of the board in 1954 and is serving her fourth term as chairman of the Fourteen National Program Committee of the Board.

In Israel she has been assistant director of the Technical Assistance Department of the Prime Minister's Office, and director of the Division for International Organizations in the Ministry for Foreign Affairs.

UJA WORKERS IN ACTION

DISCUSS CAMPAIGN TECHNIQUES — At a meeting last week launching the Automotive Division campaign in the 1963 United Jewish Appeal of Toronto: from left to right — Joe Lunenfeld, co-chairman; Abe Woolf, and Avrom Buck, co-chairmen. Also serving as co-chairmen are Arthur Paulin and David Buck.

Joe Levy, left, and Dave Elsen, co-chairman of Ajalon Lodge workers for the 1963 United Jewish Appeal of Toronto, discuss plans for the group's participation in the campaign at a meeting at the home of Harvey Blackstein last week. Meyer Bromberg also is a co-chairman. Morris Adams, member of the 1963 UJA Study Mission to Israel, was guest speaker at the meeting.

TORONTONIANS MOBILIZE FOR BIGGEST DRIVE

WOMEN'S APPAREL DIVISION of the 1963 United Jewish Appeal of Toronto moved into high gear at a meeting last week. Among those present were, seated from left, Murray Kates, Garment Salesman; and Alex Davis, division chairman. Standing are, from left, Lloyd Title, Dress Manufacturers; and Milton Brody, Retail Stores.

Making plans for a dinner meeting of the Men's Apparel Division of the 1963 United Jewish Appeal of Toronto, to be held February 25th at the Primrose Club, are, from left, Jeff Cohen, and Abbey Lipson, co-chairmen of the division; and George Vale, chairman of Men's and Boys' Wear Retail.

In earnest discussion at a "Gourmet" dinner meeting last week of Food and Services Division, 1963 United Jewish Appeal of Toronto, are from left to right: Jack Goodman, Wholesale and Retail Goods; Irving Frisch, Tobacco; and Murray Koffler, host and co chairman of the division. The other co-chairman is Archie Sopman.

Dr. Gerald Halbert left, guest speaker at a meeting f the Film Group, Foods and Services Division, 1963 United Jewish Appeal chats with Murray Sweigman, co-chairman of the group. Harvey Harnick also is a co-chairman.

Albert Mandel, left, a member of the 1963 United Jewish Appeal Study Mission and co-chairman of the Shoes Group, Women's Apparel Division, shows films he made during the mission to Sid Troster, center, and Norman Simpson, workers in the Shoes Group. The group will hold its first report meeting Sunday morning.

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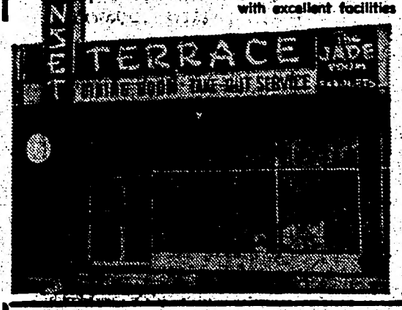

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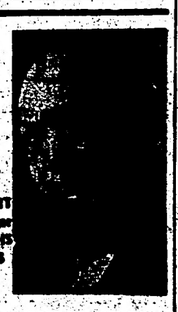

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ONLY IN AMERICA

by HARRY GOLDEN

the world of irving berlin

One of the inhibitions about patriotism is not that it's the last refuge for scoundrels, it is that all hacks want to move in with the rascals.

A well-known newspaper columnist who charts night club antics for the diversement of the hysterically vicarious, ruminated over the essential beauty of the Irving Berlin-Lindsay-and-Crouse musical "Mr. President" which several dramatic critics found just as essentially dull.

What most impressed the columnist was the personal courage of Irving Berlin in writing a flag-waving song when patriotism is no longer fashionable. Said columnist went on sadly to narrate that Irving Berlin had opined, "I don't know whether 'God Bless America' would be a hit if it were introduced today."

"'Mr. President' is a good show and needs no such apologies, but this fear of rejection is the attitude most feared by all Americans and consequently the most suspect. Daily such tiresome ditties as "You Have Liberty in Your Hand—Now Hold It," and "America Is a Land for Both Rich and Poor" are introduced and their lack of popularity is to be explained not by an unpatriotic society but by their own tunelessness.

I sincerely believe that Irving Berlin is one of our great men because he wrote "Alexander's Ragtime Band" and "A Pretty Girl Is Like a Melody," not necessarily because he wrote "God Bless America" which is unsophisticated and trite when compared to "The Battle Hymn of the Republic."

Said columnist and others anxious to display their patriotism in song, I am quite sure, would not applaud the personal courage of Governor Ross Barnett if he penned a rouser which he called: I'm for the Great White State of Mississippi."

Flag waving in show business has always been nothing less than an imposition. The songs about America, delivered with the lights playing on the flag, are invariably designed either to mask the deficiency of imagination in plot, or the tremulous voice of the tenor.

No one should have to be a citizen 24 hours a day. If we are going to pin medals on patriots may I suggest we pin them on the grumbling reservists who give up family and career to sit in pup tents or on Negro parents who have to file suits in order for their children to get an adequate education.

THEATRE HI-LIGHTS

• By now practically all of Toronto is awaiting Sunday, February 17th, when Allan Sherman, "My Son, the Newest Wit", will appear in Toronto's **O'Keefe Center** for two performances in aid of **Northwestern General Hospital.**

The eight-floor suburban hospital finds itself short of space and facilities. More specifically, the emergency ward, which never was intended for the tremendous volume of visits it receives, finds itself operating efficiently only through the effort of the staff. Since the hospital is located in the midst of an ever-growing industrial section of Toronto, with thousands of employees within a stone's throw of its grounds, and within a close proximity to highways 400 and 401, the heavy emergency cases the hospital is forced to handle is clearly noted.

Another shortage is evident in the lack of children's beds in the pediatric ward. Today **Northwestern General Hospital ranks** fourth in size for children's beds in the entire Metro area of general hospitals. Yet, regrettably, larger grants for capital expenditures have not been made available to the suburban hospitals.

It is in the effort to alleviate the need for funds that **Bathurst Heights Lodge, B'nai B'rith,** has undertaken to sponsor Allan Sherman's visit to Toronto, with the cooperation of the staff at **O'Keefe Center.**

• Jack Benny, veteran comedian of radio and television for almost thirty years, will open a two-week engagement at Toronto's **O'Keefe Center** beginning on Monday evening, February 11th, and will continue through Saturday February 23rd. He will be presented by the Theater Guild under the guidance of Don Herbert. Singing star Jane Morgan, Clara Ward and the Ward Singers, Toni Marcus and the Half Brothers will be featured. Musical director for the production will be Mahlon Merrick; design and light will be by Sam Leve. Irving Fein is executive producer.

SWEET WATER DISCOVERED IN NEGEV

Jerusalem (JCNS). — A well of sweet water has been discovered in the Arava region of the Negev and gives promise that larger quantities exist in the area.

The first pumping, it was noted produced 200 cubic metres of water per hour. The water is at a depth of 120 metres and its chlorine content was stated to be low, making it suitable for drinking as well as for agricultural purposes.

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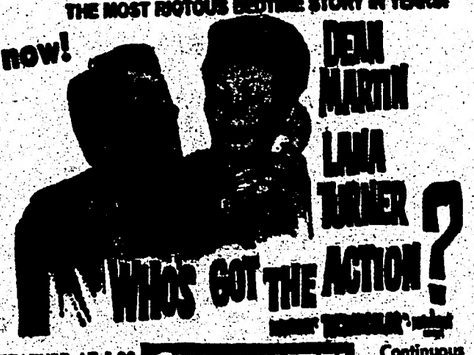

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

• A play written by Jack Kuper was presented at the annual dinner of Beth Tzedec Sisterhood and Men's Club.

Produced and directed by Art Gesser, it featured Hy Cooper, David Sloss, Diana Farrow, Henry Shapiro, Bonnie Rotenberg, Nat Garelick and Herman Shenkman. John Farrow and Mel Richmond were stage managers. Louis Field, president of the Men's Club presided; Sisterhood president, Mrs. J. J. Mann, welcomed the guests.

• • •

• Ben Zion Shapiro will give his impressions of: The Youth of Israel—Israeli or Jew?; on Thursday, February 14th. in the northern branch, Y.M. and Y.W.H.A.

Mr. Shapiro, who is program director at St. Christopher House, will base his lecture on personal observations of the time he was a director of a Jerusalem youth centre.

• Rabbi I. Frankel, executive director of the Jewish Public Library, was guest speaker at a meeting of Golda Meir Chapter, Pioneer Women, Mrs. M. Manson presided.

Following a tour of the library Mrs. W. Eisenberg presented a book, Women Build A Land, to Rabbi Frankel on behalf of the organization.

Reports were heard from Mrs. C. Israelson, Adopt-A-Child project; Mrs. A. Fox, thrift sale; Mrs. R. Shapiro and Mrs. R. Jonas, donor dinner.

A report on the recent national board meeting in New York was prepared by Mrs. M. Israelson and read by Mrs. S. Spivak.

• • •

• Armour Heights Sisterhood held its annual paid-up membership dinner recently in the Noshery. A mock television presentation of, The Price Is Right, highlighted the program.

Head table guests included: Mrs. Irwin Solway, president; Mrs. Gerald Weinper, Mrs. David Silverman, vice presidents; Mrs. Saul Speisman, Secretary; Mrs. Wally Roberts, treasurer; Mrs. Albert Batcher, past president and counsellor.

The Sisterhood is comprised of wives of members of Armour Heights Lodge, B'nai B'rith.

Mrs. Al Weinberg and Mrs. Norman Citron were social chairmen; Mrs. David Robbins and Mrs. David Silverman, program chairmen.

• • •

• Mrs. Isadore Fine installed the new slate of officers at the Rekeah Pharmaceutical Ladies Auxiliary's annual Installation Dinner at the New Murray House.

The executive includes: Mrs. Louis Sher, president; Mrs. Mac Cappe, Mrs. Marvin Gord, Mrs. Gordon Ladsky, vice presidents; Mrs. Wilfred Wahl, corresponding secretary; Mrs. Dave Cappe, recording secretary; Mrs. Ralph Eisen, treasurer.

Appearing in a skit written and directed by Mrs. Alan Federman were: Mrs. Ben Aldeimanz, Mrs. Isadore Fine, Mrs. Phil Gold, Mrs. Ralph Goldsman, Mrs. Marvin Gord, Mrs. Bernard Kaiss, Mrs. Cyril Lozner, Mrs. A. Lipman, Mrs. Joseph Offer and Mrs. Alvin Rosenberg.

Other participants were: Mrs. Davie Cappe, stage manager; Mrs. Joseph Litchen, musical arrangements; Mrs. Irving Kasdan, costumes and reservations; Mrs. Al Gerlick, makeup and wardrobe; Mrs. Alan Federman, lighting; Mrs. Marvin Gord, program chairman.

• • •

• Members of various church groups will attend the Beth Tzedec Sisterhood's annual Interfaith Luncheon-Meeting on February 12th.

A tour of the sanctuary will be conducted by Rabbi Stuart Rosenberg. The luncheon will feature a program of liturgical chants by Cantor Joseph Cosper.

• • •

• Ezra Shabas discussed Verdi's Othello at a meeting of the Music Group, National Council of Jewish Women, in the home of Mrs. L. Labow.

Mrs. B. Pass is chairman of the Music Group.

• • •

• Ner Israel Ladies Auxiliary held a meeting in the home of Mrs. J. Spodek.

Discussion centered on the annual tea planned for March 3rd in the home of Mrs. Wilferd Gordan.

Conveners are Mrs. S. Goldstein and Mrs. J. Reichman.

An illustrated lecture on how to avoid household emergencies and accidents was given by Mr. T. Beal, instructor at St. John Ambulance.

The speaker was introduced by Mrs. R. Gryfe and thanked by Mrs. L. Kersen.

• Executive members of the Shaarei Tefillah Sisterhood met in the home of Belle Mesnick. The meeting was conducted by Yetta Perensen.

Among those present were: Fanny Chlopak, Tilly Miskin, Sally Berman, Lil Cass, Rose Greenspan, Goldie Rosen, Lil Cornfield, Ida Rakofsky, Sylvia Zeifman, Sue Magder, Mary Rostin, Norman Zeidin, Anne Goodman, Muriel Naftolin, Beryl Shapiro, Belle Screta, Sylvie Finkle, Fanny Rose and Miriam Rosenzweig.

• • •

• Jewish Book Month will be celebrated by the Beth El Sisterhood on Tuesday, February 13th, in the synagogue. The program will feature contemporary Israeli music. Hostesses will be: Lil Finkler, Luba Greenberg, Gina Haber, Pepe Kahane, Esther Katz, Honey Katz Doreen Kaminker, Florence Kovea, Min Siegelman, Sheila Weitish and Glory Wertzman.

• • •

• York Chapter, B'nai B'rith, sponsored its annual party for muscular distrophy patients and their families.

Gifts were distributed to the guests. Co-conveners were Mrs. Sam Kreuls and Mrs. Morris Miller.

• • •

• Beaches Sisterhood is holding a Valentine dance for the newly formed Youth Group on Saturday, February 9th.

Officers of the Youth Group include: Herbert Gruber, president; Peter Marcus, vice president and treasurer; Vera Tessone, secretary. Other executive members are: Michael Berman, Michael Kramer, Joanne Junkin, Philip Thorley and Edna Berman.

• • •

• Plans for the annual Purim Ball sponsored jointly by the Shaarei Tefillah Sisterhood and Brotherhood were discussed by the committee of arrangements in the home of Stanley Rakofsky.

Members present included: Norman Shapiro, Ben Raskin, Mr. and Mrs. Sam Naftolin, Max Clement, Anne Feldman and Jack Cornfield.

The dance is scheduled for Saturday, March 3rd, in the synagogue banquet hall.

• • •

• Etzion Chapter, Mizrachi-Hapoel Hamizrachi, marked Jewish Music Month at a gathering in the home of Mrs. N. Shields.

Guest artist, Barbara Gryfe, was introduced by the convener, Mrs. A. Fixler. Chapter president, Mrs. L. Rosenfield thanked the young singer.

An outline of the importance of music in Jewish life was given by Mrs. Fixler. Guests of honor included Barbara's mother, Mrs. A. Gryfe, and her grandmother, Mrs. Tobe Price. The evening's raffle donated by the hostess was won by Mrs. J. Lebetsky.

• • •

• A Spanish Fiesta will be tendered by Hadassah Chapter Hadassah on Saturday, February 9th, in the Winchevsky Centre. Proceeds of the dance and monte carlo will be in aid of Youth Aliyah.

• • •

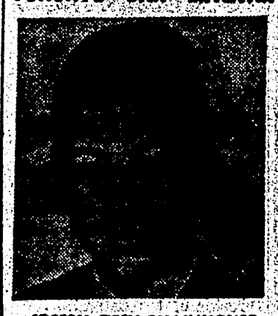
• More than 180 members of Ontario Branch, National Women's League, attended a meeting in the Beth Tzedec Synagogue.

Mrs. A. Binstock presided; Mrs. J. J. Mann pronounced the opening prayer. The meeting was highlighted by a play written by Mrs. David Wedlinger. Mrs. William Seigel, Mrs. Milton Wolfe and Mrs. R. Federman.

Directed by Mrs. Murray Vernon, it received an award at the recent national conference at the Concord Hotel.

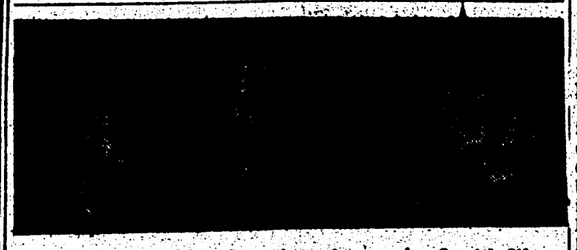
Reports were given by Mrs. Leo Freedman, bulletin; Mrs. H. Kalles, conference; Mrs. L. Greenman, program.

TORONTO BAR MITZVAH



JOSEPH ZEEV SHAINHOUSE

Eldest son of Mr. and Mrs. Samuel Shainhouse of 49 Timberlaine, whose recent bar mitzvah was observed at the Beth Tzedec Synagogue. Joseph is a student at the Associated Hebrew Day School.



PLAN LUNCHEON — Discussing the coming Special Gifts luncheon of the Women's Division, United Jewish Appeal of Toronto, to be held in early March, are from left: Mrs. John Van Der Hout, Special Gifts co-chairman, Mrs. Mildred Sobol, liaison to Special Gifts, and Mrs. Ralph Halbert, an associate chairman of Special Gifts. A luncheon meeting of Special Gifts leadership will be held next Thursday at the home of Mrs. Ralph Fisher, 378 Briar Hill Ave.

IT HAS TO BE IN YOU

By RUTHIE

How many times have you envied others who take holidays de luxe? By that I mean, not only a holiday, but one where service is at its maximum. Yet, think! Would you really, really like it if you had the opportunity?

I know someone who just returned from a trip where nothing was too good for the pleasure seeker. Limousine doors were open by the mere suggestion of a breath of air; waiters bowed and hostesses curtsied long before the gleam-for-lunch in your eye became apparent; bathtubs were already filled when you entered your hotel room. The only thing left out was a back scratcher.

That, I don't think, is for me. And not because of my middle-class background. I'd have a funny feeling in the pit of my stomach. Sure, you pay for all that. But how do you know you're not snickered at? After all, servants are human. And anyway, your hands and feet are supposed to be more than just appendages.

• • •

The last time I indulged in a bit of whimsey, I felt like a dope afterwards.

This was down in the States, in Atlantic City. You're familiar with the carts, those seating two, which are pushed along the boardwalk, from one end to the other and back, by negroes so that you could sightsee in comfort? Well, from childhood I always had the desire to sit in one. To me that was the height of luxury.

The opportunity came during a vacation at that resort. My husband and I were sauntering along the boardwalk one evening when the idea struck me.

"Now's your chance. You live only once."

So we got into a cart which was pushed by a pleasant, burly, colored guide. He was very friendly and pointed out many interesting spots.

However, I sat on edge. I glanced at hubby, he glanced back. We both had the same thought.

"How silly can you get? Two healthy people being pushed in a cart!"

It didn't take long before we decided to put a stop to the whole nonsense. Halfway down the walk, we ordered our pushcart pusher to halt and let us out. Along with the full cost of the ride, we threw in a substantial tip.

It felt good to walk away, feeling that, after all, it was Lincoln who had freed the slaves. We realized we couldn't accept such servitude. It just has to be in you.

• • •

Our perplexed guide, however, must have thought we were nuts. He stood there, doubtfully scratching his head. We almost apologized for putting him out of work. Nevertheless the large tip made him happy.

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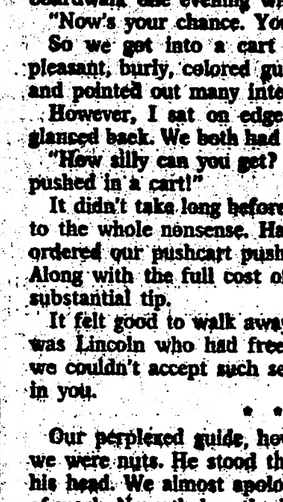
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Organizations In Toronto For Histadrut

● The 3rd Annual Conference of the New Fraternal Jewish Association in Toronto was held on Saturday and Sunday, January 26 and 27, 1963.

The conference was greeted by Mr. Meyer Sharzer, Executive Director of the Canadian Jewish Congress, and by Mr. Jacob Egit. Fraternal Director of the Histadrut.

After a comprehensive report by the president of the N.F.J.A. Paul Kirzner, it was unanimously decided to continue the campaign for the Ghetto Fighters Museum and to raise $5,000.00 for the purpose of dedicating a room in the Museum in the name of the organization. The conference by acclamation elected Mr. Morris Biderman as president and Murray Betel as vice-president.

● The Farband Labor Zionist Order in Toronto at its last meeting decided to carry through a campaign for the Ghetto Fighters Museum in Israel. Mr. S. Lichter was elected chairman of the campaign. The Farband plans to acquaint its members with the Museum. Every branch of the Farband will be asked to make a substantial contribution to the project.

● A general meeting of the Apter Society was held on Sunday, January 27, 1963. The president Mr. Alex Serota introduced the guest speaker, the Hon Allan Grossman who spoke about the historic role of the Museum. As a result of Mr. Grossman's speech, the Apter Landsmanshaft decided to support the Museum generously.

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CONFERENCE HEARS GERSTEIN ON NEW COMMUNITY SERVICE AGENCIES

The Federation of Jewish Women's Organizations of Toronto, which is a part of the United Jewish Welfare Fund, was informed last week by Dr. Reva Gerstein of the constant changes in the operation of our community agencies in order to meet the needs of people they serve.

Dr. Gerstein discussed the problem of employment resulting from changes in the life-span, recreational and family needs, and the duty of responsible community services which follows.

Acting as moderator of the all-day conference at the Northern "Y" on the theme, "On the Shape of Things", Dr. Gerstein, who has been active in Toronto's community affairs for 25 years, also stressed the fact that, during the last years, the attitude towards community agencies has changed, especially in regard to the concept that agencies dealt with charity cases only.

The morning symposium included presentations by David Andrews, executive director of the YM-YWHA; Jerome Diamond, executive director of the Jewish Family and Child Service; Milton Friedman, executive director of the Jewish Vocational Service; and Sam Ruth, administrator of the Jewish Home for the Aged and Baycrest Hospital.

Mr. Andrews pointed out that Jewish recreational services have become a community rather than a family concern because the present-day family is smaller and not as close-knit as before. Also, recreational tastes have changed. Thus, communities now must assume a major role in recreation, he concluded.

Mr. Diamond stated that the Jewish Family and Child Service caters to older people and to the family unit —from financial assistance to adoption.

Mr. Friedman of the Jewish Vocational Service, said that automation in industry is affecting the employment of skilled workers. "JVS has the challenge to provide them with training, so that they may find re-employment".

Speaking of the JVS rehabilitation program, Mr. Friedman added: "Our objective is to assess the handicapped and, whenever possible, improve their productivity and employability".

Mr. Ruth of the Jewish Home for the Aged, estimated that the 65-and-over population in Toronto has increased from 98,000 to 131,000 in the last 10 years, with the number of the Jewish aged growing from 6,000 to 7,000. He took issue with the concept of the aged as "doddering old people in need of a great deal of help," and said that only 2 to 3% of the Jewish people 65 and over living in Metro are in the Jewish Home for the Aged.

The purpose of the Home, he declared, is to "admit those people who are in need of a protective environment and of its well-balanced medical, nursing and social services." Admission to the Home, he said, is no longer based on financial factors, and it has become a mental and physical health agency.

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Hamilton To Hold B'nai B'rith Meet

Hamilton Ontario Lodge, B'nai B'rith, will hold its annual Vocational Career Jamboree in Ancaster on Monday evening, February 11th, at Ancaster High School.

This is Hamilton Lodge's third venture into the field of vocational guidance. Ephraim S. Jonah will act as chairman. Assisting Mr. Jonah as committee heads are: Gary Chertkoff, liaison; Dr. Max Nathan, program; George Reisz, property; Larry Rotman, publicity; Mert Krieger, refreshments; Philip A. Leon, speaker; Dr. Frank Shapiro and William Morris, past chairmen and advisors.

Hamilton Lodge's purpose is to enable students to choose a vocation or occupation to their liking. At the Jamboree, students will participate in two seminars representing their first and second choice of career. Prominent authorities in their respective fields will give the insight of their particular vocation insofar as educational requirements are concerned. They will discuss field requirements job prospects, remuneration.

Key-note speaker will be Ray Edwards, M.L.A., who will stress the importance of vocational guidance for high school students. Also participating will be: the Reeve of Ancaster; the Deputy Reeve; chairman and various members of the Board of Education; Mr. Carl Davidson, principal of Ancaster High School.

JERRY SPEIGEL

SUDBURY, Ont. (CJN) — Jerry Speigel who saw Sudbury grow from a town of under 10,000 to its present size (almost 80,000) died last month. A builder, he left Port Arthur 34 years ago to move to Sudbury where he settled and raised a family. Jeremiah Speigel took the lead in all Jewish communal and Zionist activities in Sudbury and the North.

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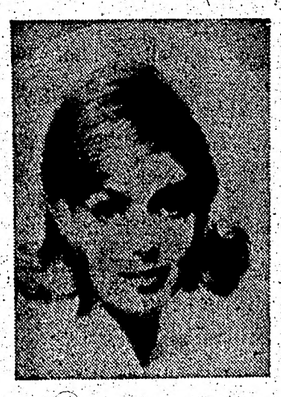

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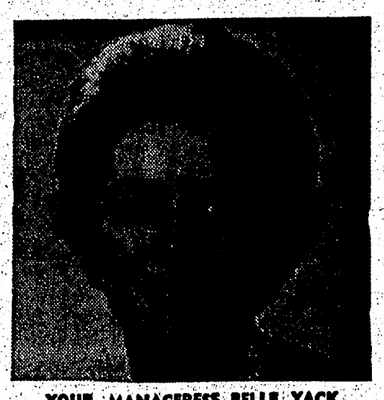

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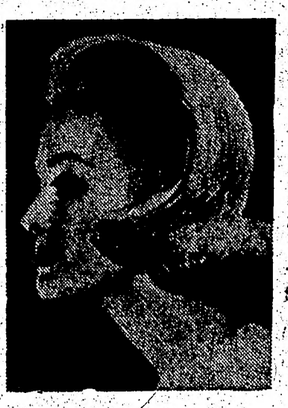

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In Toronto And Elsewhere - News And Pictures

Moshava Reunion — Sunday

The annual Toronto Reunion and Open House of Camp Moshava will take place this year on Sunday afternoon, February 10th, at 1:00 P.M. in the auditorium of the Eitz Chaim Schools, 1 Viewmount Avenue, and will be open to the public. The program will include entertainment by camp trained talent, and a series of color slides showing the camp and its facilities, and depicting the highlights of camp activities during the 1962 season. Mr. Meyer W. Gasner, chairman of the Board of Directors of Camp Moshava, will discuss its objectives and disclose what new facilities and activities are being projected for the coming season.

Camp Moshava is sponsored by Mizrachi-Hapoel Hamizrachi of Canada and its youth affiliate, Bnai Akiva. One of the unique features of Camp Moshava is, that although it is definitely a recreational camp, with the most modern facilities and equipment needed to carry out a full and satisfying recreational programme, it yet manages to achieve a very definite ideological and educational goal. Its repeated success in carrying out this type of programme has proven that a camp, properly operated, equipped and staffed, could provide a stimulating spiritual and even educational experience for a child, without sacrificing its essentially recreational character.

In 1963, Camp Moshava will, among other things, double the area and improve the facilities of its waterfront, enlarge both its woodworking and arts and crafts workshops, improve its sports fields, increase the number of camper cabins to eliminate overcrowding, and build a new educational and cultural center to accommodate an expanded educational programme. A new Senior Camp will be established for campers 14 and older which will be completely independent from the Junior Camp, and will have separate programme, leadership and camp area.

The man who will this year be responsible for the integration of the educational aspects of the programme with the recreational will be Dr. Raphael Weinberg, PHD, of New York. Dr. Weinberg brings many years of experience in camp settings, with a rich personal educational background. He is an ordained Rabbi, having graduated from Yeshiva University, and is currently lecturing in Jewish History at Stern College.

Mr. Yonah Shamir, director of Bnei Akiva in Toronto, will be responsible for Moshava's ideological aspects and serve as overall programme co-ordinator for both Junior sections. Mr. Yaakov Bar Or, Israeli educator who is representing the Jewish Agency and directing the activities of Bnei Akiva in Montreal, will be responsible for the Counselor-in-Training programme which is a two year course for the 15-17 age group. Mr. Zvi Reich, a graduate of Yeshiva University School of Social Work, continues as camp director, a position he has held since the camp's inception in 1959.

ELECT LEADERS OF THE ISRAEL BOND ORGANIZATION

Enthusiasm was the key-note of the Annual General Meeting of the Board of Governors of the Toronto Israel Bond Organization, and the unanimous approval of the exceptionally large attendance was accorded Lawrence Shankman, Chairman of the campaign, and John R. Devor, Chairman of the Board of Governors in their re-election to these high positions for the 1963 campaign and Mrs. Irving Poslums as Women's Division Chairman. Appointment of Harry J. Halperin as Toronto City Manager for the coming campaign was also accorded unanimous approval.

Campaign figures reported to the meeting showed commitments for 1962 (as of December 31) as $1,406,842 to 3,245 committors. Cash deposited from January 1st, 1962 reached the figure of $1,415,650.

The Women's Division of the Toronto Bond Organization received high commendation on the outstanding contribution made to the success of the '62 Campaign in all areas of participation. Special tribute was paid to Mrs. Morris Zweig, Women's Division Chairman on behalf of her Committee for the intensive cash collection efforts of the ladies in this year's campaign.

In outlining some of the future plans for the forthcoming campaign, special emphasis was placed on Synagogue Committees with a view to setting up advance parlour meetings prior to the High Holy Day Appeals in all congregations, and organizing cash collection committees within each synagogue.

Leading members of the Toronto Jewish Community who have been elected to serve on the 1963 Executive Committee for the State of Israel Bond Committee include: Morris B. Kaufman, Mark A. Levy, and J. Irving Oelbaum, Honorary Chairmen; Leon E. Weinstein, Immediate Past Campaign Chairman; Lawrence Shankman, Campaign Chairman 1963; Sidney Silver, Associate Campaign Chairman; Mrs. Morris Zweig, Campaign Vice-Chairman; John R. Devor, Chairman, Board of Governors; Morley J. Pape, Vice-Chairman; W. Bernard Herman, Treasurer; Stan Smith, Secretary, Board of Governors: Stephen Berger, Jos. Berman, Manny Brown, Harry Davidson, Joseph Doran, Ben Dunkelman, Ben Fish, Alex Fisher, Harry Fogler, Harry Frank, Meyer W. Gasner (National Synagogue Council Chairman), Victor Giblon, Philip Givens, Bert Godfrey, J. Barney Goldhar, Mrs. Wilferd Gordon, D. Lou Harris (National Chairman), Julius Hayman, David Hildebrand, Ben A. Himel, Edwin G. Hyde, Albert Latner, Louis Lockshin, Louis Mayzel, Arthur Minden, Nicholas Munk, Jerrold S. Newman, Meyer H. Okun, David Peters, Q. C., Mrs. Irving Poslums (Chairman, Women's Division), Ted Richmond (Chairman Synagogues and Temples), Alvin B. Rosenberg, Q. C., Manny Rotman (Cash Collection Chairman), Harry Rubin, Samuel J. Sable, Oscar Shainhouse, Max Shecter, Milton Shier, Albert Shifrin, Nathan Silver, Dan Sloven, Harry Steiner, Henry B. Sussman, H. Wayne Tanenbaum, Max Tanenbaum, I. B. (Gus) Weinstein, Raphael D. Wolfe, Ben Wortsman, Samuel J. Zacks, Noel Zeldin, Jacob J. Zweig, Mrs. Morris Zweig, Robert Zweig.

WOMEN WORKERS FOR ISRAEL BONDS RECEIVE AWARDS — Mrs. Morris Rubenstein, CHEN Chairman for the Toronto Women's Division, State of Israel Bonds, was hostess at a CHEN tea for workers in the Women' Division, last week, when awards were presented to a large group in recognition of outstanding efforts in the Bond Campaign. Many new workers qualified for their first CHEN Charm this year, and were spurred on to further and increased efforts in the coming campaign by the enthusiasm of a group of ladies who received their twelfth charms that day, completing their bracelet and working now towards the peak award of the Women's Division — the Woman of Valor Award for the sale or collection of $100,000 in Israel Bonds. Mrs. J. C. Zacks, Co-Chairman of Toronto CHEN made the presentations (second from left), and expressed the appreciation of the entire Bond Organization for the invaluable service rendered the campaign by the women volunteers.

DEDICATION — Last Sunday the dedication of the Youth Room and Donors' Plaque took place at Toronto's Beth Emeth Synagogue. Surrounding the plaque are: (left to right) Rabbi Joseph A. Kelman, spiritual leader of Beth Emeth; David Amisman, president Barney Barenholtz; Murray Rumack.

BOYS NIGHT — The above depicts part of Variety Village Handicapped Boys who were guests recently at the 8th annual dinner sponsored by Toronto Lodge, B'nai B'rith. Gordon Siegall, Toronto Lodge communal chairman, was assisted by George Altman, chief barker of Variety Club, 1963. At the head table were: George Altman, Gordon Segall, M.C.; Aube Moses, president; George Bira, vice-president; Bob Hall and Andrew Rouse of Variety Club; J. Arthur Robertson, principal of the school.

JNF DIRECTOR TO ISRAEL

Pictured above, left to right, are Harris D. Gulko, Jacob Gottlieb, and Rabbi Charles Bender, at a farewell reception tendered in Montreal to Mr. Gottlieb, which was presided over by Rabbi Bender, National President of the Jewish National Fund of Canada. Mr. Gottlieb, the Executive Director of the Jewish National Fund of Canada, has been granted a year's leave of absence during which time he will work in Europe for the Hebrew University of Jerusalem, with headquarters in Zurich. During his absence Mr. Harris D. Gulko, who since 1953 has been Executive Director of the Central Region of the Jewish National Fund, will be the Acting National Executive Director of the Jewish National Fund of Canada.

ROSE TO ADDRESS REVISIONIST MEETING

On Thursday, February 7, at 8:30 p.m., Mr. S. B. Rose, executive vice president of the Zionist Revisionist Organization of Canada and co-publisher of Toronto's Daily Hebrew Journal, will be guest speaker at a meeting sponsored by the Zionist Revisionist Organization of Toronto at Viewmount Synagogue. Mr. Rose will report on his recent trip to Israel. His topic will be: Will Mapai and Herut Join in a Government Coalition?

S. Shainhouse is president of the Zionist Revisionists in Toronto.

OTTAWA REPORT

- Mrs. Rose Loeb, widow of the founder of M. Loeb & Co., and mother of Bertram, died following an accident here. She was 72 years old.
- Mr. Max M. Varon, Councellor of the Embassy of Israel here, discussed Gen. Burns' new book at the Jewish Community Center here. Mrs. M. M. Zbar chaired the meeting.

The occasion was the opening of the exhibit and sales of Israeli graphic arts by Mrs. Varon. It will continue until February 14th.

- Other important lectures at Ottawa's Jewish Community Center:

February 24th, Consul General David Rivlin on Dr. Weizmann; Yiddish poet, Melech Ravitch on March 17th, on Perets.

CORRECTION:

In last week's issue (Feb. 1st) of the Canadian Jewish News, the word advertisement appeared over the article of Beth Tzedec on Page 2 in error.

MONTREAL OBITUARIES

Berson, Toba. On Friday, January 25th, 1963, wife of the late Elik Berson, beloved mother of Hyman, Mrs. Julius Paisner (Fay) of New York, Mrs. M. Forester (Bertha), Mrs. H. Stern (Rebecca), Mrs. H. Gore (Dora); also survived by 9 grand-children.

Bloom, Marc. On Thursday, January 24th, 1963, beloved husband of Helen Bernhut and father of Myra and Howard; son of Mr. and Mrs. Israel Bloom; brother of Julius and Mrs. Percy Caplan (Helen).

Bozer, Dora. At Winnipeg on Thursday, January 24th, 1963, beloved wife of the late Nachman Boxer, dear mother of Mrs. Herman Bender (Tam) of St. Louis, Miss., Dr. Louis Boxer of Montreal, Mrs. Norman Tadman (Goldie) of Winnipeg; also survived by 4 grandchildren.

Cohen, David. On Thursday, January 24th, 1963, beloved husband of Lottie and father of Miriam and Joseph; brother of Harry and Abe; also survived by 3 grandchildren.

Diamond, Masha. In her 103rd year on Saturday, January 26th, 1963, wife of the late Max Diamond, beloved mother of Mrs. Charles Steinhouse (Ray), Mrs. Morris Galet (Sonia), Harry, George and the late Sam, Barney and Ida Goldenberg; also survived by 23 grandchildren, 30 great-grandchildren and 4 great-great-grandchildren.

Gutman, Shlomo. On Wednesday, January 30th, 1963, beloved husband of Sara and father of Arnold; also survived by two grandchildren.

Herscovitch, Esther. On Thursday, January 24th, 1963, wife of the late Samuel Herscovitch, beloved mother of Mrs. M. Abramovitch (Becky) of New York, Mrs. M. Goldman Rose) of New York, Mrs. Abe Gross (Rae) of Montreal, Mrs. S. B. Franklin (Claire) of California and Joe of New York; also survived by 18 grandchildren and 13 great-grandchildren.

Heffman, Jack. On Tuesday, January 29th, 1963, beloved husband of Bella and father of Mrs. M. L. Turkenik (Gerry), Mrs. M. Goldberg (Trudy), and William; also survived by 7 grandchildren.

Katz, Seymour. On Friday, January 25th, 1963, beloved husband of Mary Dubrofsky and father of Mrs. Alfred Naimer (Carrie), Eileen and Kenneth; brother of Mortimer, Mrs. W. Rosengarten (Jennie), Mrs. I. Abugov (Fay), Mrs. E. Dalen (Anne), and Mrs. H. Rabow (Ethel); also survived by grandchildren.

Kirsch, Hattie. On Thursday, January 24th, 1963, wife of the late Myer Kirsch, beloved mother of Mrs. Ben Dolansky (Elma) and Sidney of New York, sister of Ernest Ashmele; also survived by 4 grandchildren.

Laing, Irving. On Friday, January 25th, 1963, beloved husband of Constance Short, father of Mrs. R. Cohen (Anita) of New York and Charles of Jacksonville, Fla.; brother of Joe, Nathan, Harry and Mrs. W. Schonbluh (Ruth); also survived by 3 grandchildren.

Lipstein, Anna. On Sunday, January 27th, 1963, wife of the late Isidore Lipstein, beloved mother of William, Mrs. J. Miller (Sarah), and Sam; also survived by 9 grandchildren and four great-grandchildren.

Rothman, Dinah Heller. On Thursday, January 24th, 1963, beloved wife of Sam Rothman, daughter of Solomon Heller and the late Bella Heller, sister of Hymie, Phil (Pinky), Larry, Mrs. H. Dubrofsky (Rose) and Lily Goldberg.

Rudolph, Samuel. On Tuesday, January 29th, 1963, husband of the late Bessie Rudolph, beloved father of Philip, Mrs. Frances Newman and Mrs. Joyce Weiskopf; also survived by 4 grandchildren.

Schwartz, Toba Cohen. On Sunday, January 27th, 1963, beloved wife of Isadore Schwartz and mother of Mrs. S. Wellcovitch (Dora), Maurice, Myer and Max; also survived by 6 grandchildren and 3 great-grandchildren.

Solloway, Dora. On Monday, January 28th, 1963, wife of the late Isidore Solloway, beloved mother of Hyman, Moe, Ben, Lazarus, Gordon and the late Harry Solloway; also survived by 5 grandchildren.

TORONTO OBITUARIES

KURTZ, Robert. On February 2nd, late of 25 Hotspur Rd.

ABRAMOWITZ, David. On February 2nd, late of 8 Bansley Ave.

BELL, Clara. On January, 30th, late of 27 Fairholme Ave.

BERE, Leslie. On January 27th, late of 57 Brentwood Rd. S.

BERKOVITZ, Bessie. On January 29th, late of 117 Palmerston Ave.

HALLER, Molly. On January 30th, late of 53 Claxton Blvd.

KENDALL, Harry. On February 1st, late of 680 Roselawn Ave.

KRUPINSKY, Dora. On February 1st, late of 326 Ridelle Ave.

LANGER, Samuel. On January 29th, late of 78 Cocksfield Ave.

LEIPCIGER, Tobie. On January 29th, late of 25 Glen Cedar Rd.

NAFTOLIN, Kate. On January 28th, late of 277 Gilmour Ave.

ROBINSON, Annie. On January 28th, late of 487 Huron St.

ROSENER, Rose. On February 1st, late of 398 Avenue Rd.

SCOLNICK, Jessie. On January 27th, late of 660 Eglinton Ave. W.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND. 924-7145, 651 Spadina Ave., Toronto.

CONDOLENCE

Our sincerest condolences to Mr. Samuel A. Kurtz, Executive Vice-President of The Associated Hebrew Schools of Toronto, upon the loss of his beloved brother Robert. In his work on behalf of Jewish education may he find solace and comfort.

J. LEVINE — President,
Officers, Board, Principals,
and Staff of The Associated
Hebrew Schools of Toronto.

HEBREW WESTON SANATORIUM SERVICE CLUB donates Trust Fund to the Building Expansion Fund. L. to R.: Mrs. Jack Jacobson, President, Frank Godfrey, Vice-President Jewish Home for the Aged, Mrs. Morris S. Till, Campaign Co-Chairman, Women's Corps, Building Expansion Fund, and Mrs. Ben Zablow, Treasurer.

WESTON CLUB AIDS HOME FOR THE AGED

The Hebrew Weston Sanatorium Service Club presented a cheque of $2,000 for the Jewish Home for the Aged and Baycrest Hospital Building Expansion Fund at a recent meeting in the Home.

The cheque was presented to **Frank Godfrey,** vice president of the Home and **Mrs. Morris S. Till,** co-chairman, Women's Corps., Building Expansion Fund.

Mrs. Jack Jacobson conducted the meeting. Other officers of the club are: **Mrs. Ben Walker,** vice president; **Mrs. Charles Wall,** recording secretary; and **Mrs. Ben Zablow,** treasurer.

This cheque represented a trust fund consisting of unsolicited contributions over the years to the club from families of patients in the sanatorium towards the building of a kosher kitchen in the sanatorium.

Unable to establish the kitchen, the members decided to aid the aged and chronically ill by donating the monies collected to the Home's Building Expansion Fund.

— Keep Smiling —

EVERYTHING HIMSELF

The rabbi ordered a new suit of clothes from Yisroel the tailor. He expected to wear it within two weeks. But the suit wasn't ready.

"Why does it take you so long?" asked the rabbi.

"I don't have it as easy as you," explained Yisroel. "In your discourses you tell us, 'The Gemera helps us out,' 'The Midrash brings,' 'Rashi makes of it.' No one does anything like that for me, and I have to do all the work myself."

WITH DUE RESPECT

Beryl Cohen, the only Jewish inhabitant in a village not far from Warsaw, drove into the big city to make some purchases. Unknowingly Beryl stopped near the central office of the Jewish community, and being afraid to leave his horses alone, he addressed a respectable-looking passerby:

"Reb Yid, will you be good enough and help me out? Take care of my horse while I pay a brief visit to the store across the street."

"You are asking me to mind your horse?" said the stranger indignantly. "Evidently you don't know that I am the manager of the central office of the Jewish community."

"Oh, that?" Beryl queried calmly. "But if I trust you, what do you care?"

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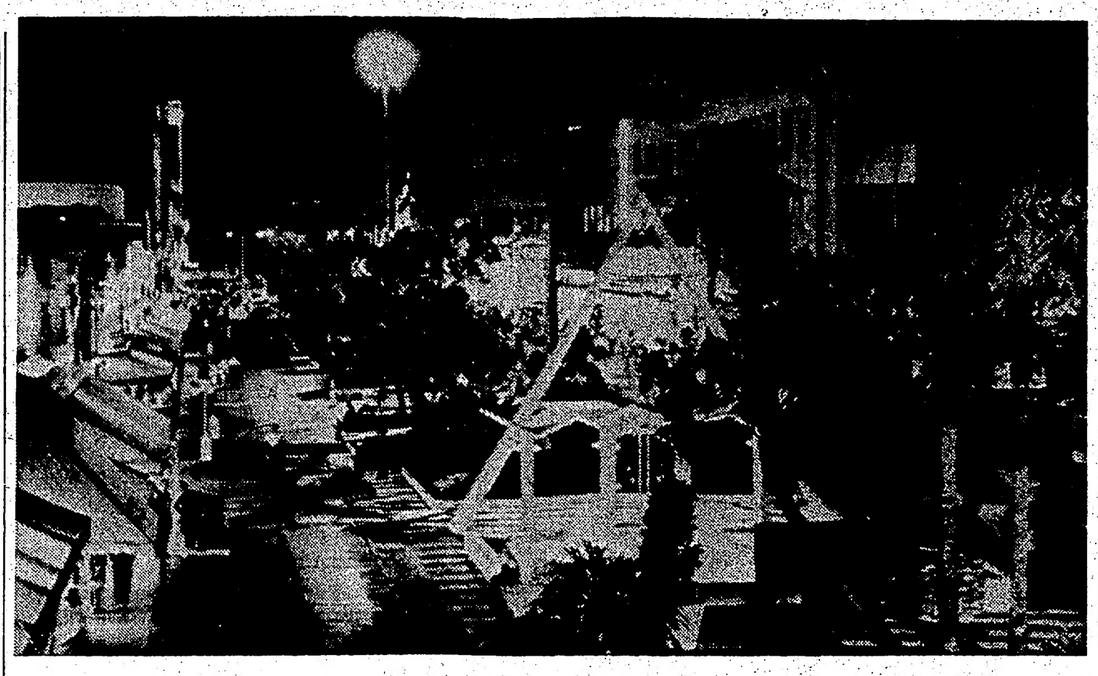

IN MIAMI IT'S WARM AND LIVELY — Shopping along the landscaped length of Lincoln Mall is one of the attractions for a Miami Beach vacationer. Most of these stores are open nights for accommodation of visitors whose days are filled with a variety of relaxing outdoor recreations.
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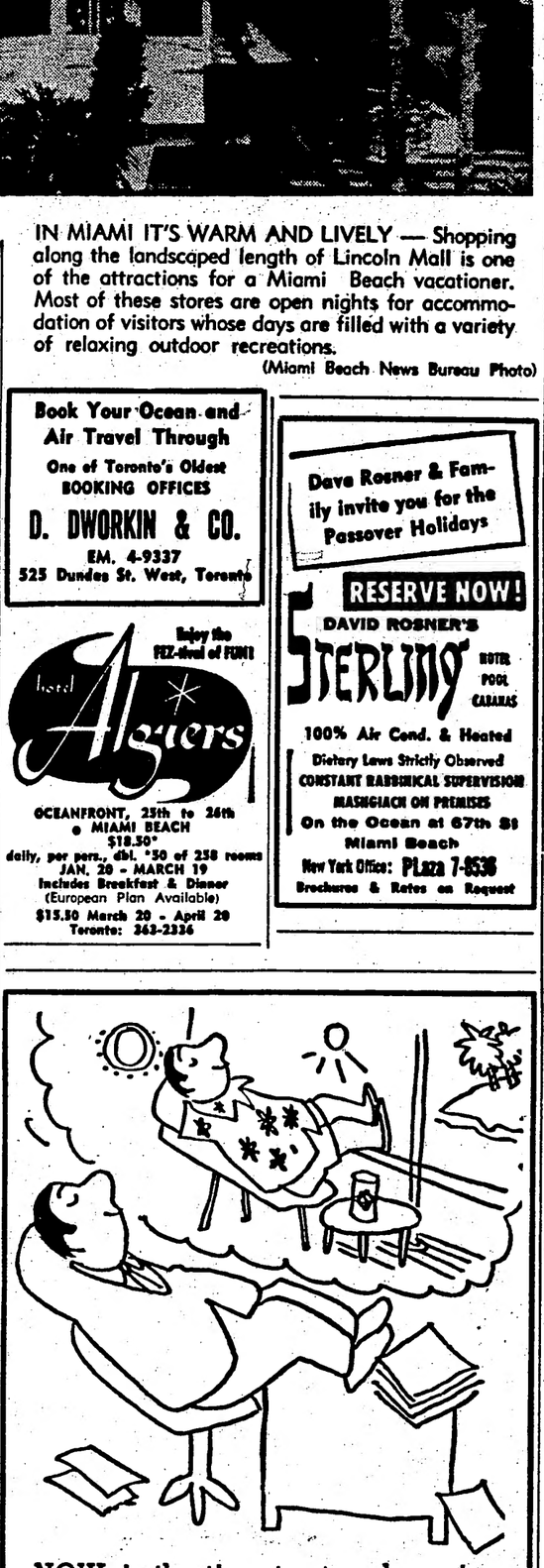

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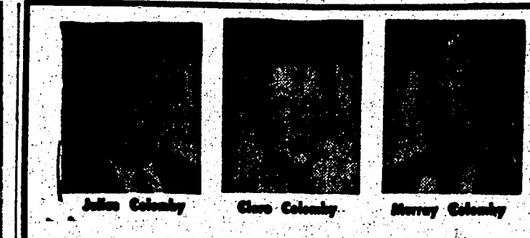

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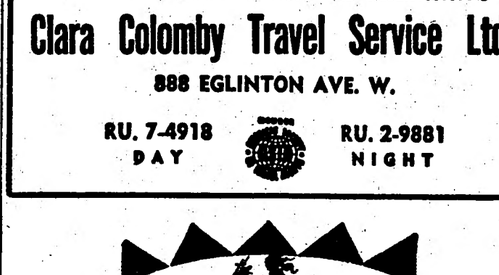

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JEWISH AGENCY LEADER TO SPEAK HERE

DR. RALPH HALBERT

Zvi Garcy, director of Jewish Agency for Israel immigration activities in Vienna, will be the guest speaker at a Campaign Victory Dinner of the Dentists Group, 1963 United Jewish Appeal of Toronto, Monday, at 6 p.m. at Beth Tzedec Synagogue.

Dr. Ralph Halbert, chairman of the Dentists Group, also announced that Malka Himel, Israeli folk singer, will entertain, accompanied by Eli Kasner.

Known as "The Man Who Meets the Trains," Mr. Garcy is responsible for expediting immigration to Israel and other lands of Jewish refugees arriving in Vienna from various countries.

The Jewish Agency immigration department has brought in and resettled more than one million Jewish immigrants in Israel from all over the world since the establishment of the State.

Mr. Garcy joined the immigration department in Haifa, Israel in 1949, after being discharged from the Israeli Army and fighting in the War of Independence. He was appointed director in Haifa in 1958 and was transferred to Vienna in 1960. He was in the United States last year speaking in behalf of the United Jewish Appeal.

NEW RABBI FOR TORONTO'S CLANTON PARK

DR. N. L. RABINOVITCH

Rabbi Dr. Nahum L. Rabinovitch, a native Montrealer who now is rabbi at the Brith Sholom Beth Israel Congregation in Charleston, S.C., since 1955, has accepted the post of spiritual leader at Downsview's Orthodox Clanton Park Synagogue.

At the present time, Dr. Rabinovitch, who is associate editor of **Hadaron** (journal of research in Rabbinics, Bible and Cognate Studies published by the Rabbinical Council of America), also holds appointments as Chaplain to the Headquarters Sixth Naval District, U.S. Navy, as well as being lecturer in mathematics at the College of Charleston.

Dr. Rabinovitch was educated at the Sir George Williams University (undergraduate) and received his Ph.D. at the John Hopkins University. He was ordained at the Ner Israel Yeshiva of Baltimore, where he was top student. Dr. Rabinovitch is a member of: Halakhah Commission of the Rabbinical Council of America and vice president of the Council; study committee on religion and mental health of the Medical College of South Carolina; board of the Mental Health Society; community advisory board on television broadcasting; national board of Torah Umesorah; Agudath Harabbanim; American Mathematical Society. In 1961 he was guest of honor at the Conference of the Federation of Synagogues of South Africa and Rhodesia.

Dr. Rabinovitch will be guest speaker at the 2nd annual dedication anniversary of Clanton Park Synagogue, the date of which will be announced shortly. He will be in Toronto during the weekend of March 15th.

Social And Personal

• **Mrs. Ben Gressberg,** a member of the staff of the Institute of Child Study at the University of Toronto and author of several articles directed to the advancement of education in Ontario, was elected chairman of the Board of Education for the Village of Forest Hill. Mrs. Grossberg also is Chairman of Canadian Projects, National Council Jewish Women of Canada and executive member of the Metropolitan Toronto Branch, Canadian Mental Health Association, among other things.

• The latest publication by the University of Toronto Press is, "The Redeemed Children: The Story of the Rescue of War Orphans by the Jewish Community of Canada," authored by **Prof. Ben Lappin** of the University of Toronto School of Social Work. The book relates the humanitarian project which brought youngsters to Canada, the agony left behind and unexpected obstacles which confronted them.

• **The Hanukka Neshef** presented recently by **Toronto's Bnei Akiva** in the auditorium of the Associated Hebrew Day Schools was a tremendous success.

The group's winter camp, known as **Mosh Choref,** located in the Muskoka's, was filled to capacity during the Hanukka holiday. Along with fun and winter sports, the youngsters were addressed by **Israeli Consul Dembitz** and leaders of Bnei Akiva, **Yona Shamir** and **Yaakiv Bar Or.**

• On Sunday, January 20th, 8:30 pm., **Rabbi G. Felder** was honored at a gathering of the **Mizrachi-Hapoel Hamizrachi Organization** upon the publication of the fourth volume of his law book, "Ysodei Y'shurun" Rabbi Felder lectured on: The Halakhic View On A "Meshumad".

• **Mrs. I. Levine** of Ottawa, co-chairman of the National Expansion Committee of Women's Canadian ORT, recently organized a Halifax Region there. An executive has been formed consisting of: **Mrs. I. Webber,** president; **Mrs. Leonard Fineberg,** 1st vice president; **Mrs. Donald Arron,** 2nd vice president; **Mrs. J. Lieff,** secretary; **Mrs. H. Rappaport,** treasurer; **Mrs. H. Gordon,** financial treasurer; **Mrs. H. Rosen,** program; **Mrs. H. Arron** and **Mrs. D. Silverman,** telephone; **Mesdames S. Garson** and **H. Paton,** membership. A membership Tea was held recently at the hame of **Mrs. Donald Arron.**

• **Sinai Service Group,** supporting the Canadian Cancer Society, recently had a luncheon-meeting at the home of **Mrs. Mac Friedman. Mrs. Roy Rubinoff** was cohostess; **Mrs. Louis Tanz** presided. **Mrs. Louis Liebman** won the summer raffle.

• The following officers were elected for the newly formed **Beth Jacob High School Women's League: Mrs. M. Nussbaum,** president; **Mrs. A. J. Gluckowsky,** vice president; **Mrs. A. Turin,** recording secretary; **S. Hochler,** corresponding secretary; **Mrs. E. Werner,** treasurer; **Mrs. S. K. Weinberg,** program chairman; **Mrs. M. J. Burak,** publicity; **Mrs. M. Palter,** membership; **Mrs. M. Korman,** phoning squad; **Mrs. M. Gerstner,** mailing; **Mrs. M. Kuhnreich,** social convenor **Mrs. M. Bobrowsky,** Club of 200.

A meeting was held last month at the Beth Jacob High School Center at 27 Viewmount. **Rabbi Dr. Moses J. Burak** spoke on: The Parents' Role in the Development of the Child.

At the last meeting on Wednesday, January 23rd, guest speaker was **Rabbi S. Jakobovitz.** His topic was: The Importance of a Hebrew Education. The first drawing of the "200 Club" was held.

Employment Wanted

BOOKKEEPER, experienced, full set, trial balance, financial statements, seeks employment in North Bathurst Street area. RU. 2-2116 after 5.

PERSONAL

LADY WOULD LIKE to accompany another lady to Florida as companion. Willing to perform light duties. Replies to Box 1042 The Canadian Jewish News.

PERSONAL

Looking for female companionship. I am 25 years old, have a good profession, lost eyesight a few years ago. (which fact however, is not very obvious, and does not prevent me from getting anywhere I want) very sociable, 5 languages, love good music, play some instruments. If you have similar tastes, and no prejudice, write box 1043, Canadian Jewish News.

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Woman Rises From The Dead

PARIS, (JCNS) — Bassia Raznitzkaia — the first women to be condemned to death since the end of the Stalin era, — is still alive, reports in the Geneva press stated.

According to the special correspondent of "Le Monde" in Moscow, the reason for Raznitskaia's trial and sentence, in Vilna, is that she had asked for a permit to leave for Israel. Her husband and two other Jews, who had stood trial at the same time, were condemned to death and have already been executed.

Raznitzkaia was thought to have been executed as well but the news from Vilna that she is still alive has created a stirr in international opinion.

The Russian prosecutor charged Mrs. Raznitzkaia with having been implicated in illegal currency transactions.

Algeria Recognises Jews As French

PARIS, (JCNS) — Under projected Algerian legislation Jews still remaining in Algeria will be recognised de facto as French subjects. During the transitional period of three years they will enjoy full civil rights while retaining French citizenship.

Montreal Women

by Blossom E. Cader

• **Mrs. Henry Blatt** has been appointed chairman of the annual **Camp B'nai B'rith** luncheon and fashion to be held March 20th.

• **Jordania Chapter, B'nai B'rith Women,** celebrated Brotherhood Week on Tuesday evening, February 5th. The program consisted of a panel discussion on the topic. Why not adopt a multi-racial child? Speakers were **Dr. Guy Dubreuil,** anthropologist at the University of Montreal; **Dr. J. Chambers,** social psychologist at Harterre House; **Dr. David Kirk,** sociologist, McGill University; **Mr. J. Basuk,** a parent. The moderator was **Mrs. Margaret Edgar** of the Open Door Society. Mrs. Alec Fraiberg, president, presided.

Jordania Chapter, B'nai B'rith Women, of Montreal will hold a shopping day on February 14th. Proceeds will benefit projects of medical care, wouth programs, B'nai B'rith agencies and philantrophies.

A featured attraction will be table settings: by **Miss Beatrice Rolland,** of the Montreal Star; **Mrs. Samuel Cass,** wife of **Rabbi Cass,** director of Hollel; **Mrs. David Rivlin,** wife of Israeli Consul; **Mrs. A. Cote** of television; **Miss Doris Clark,** women's editor of radio station CJAD. Room displays will be set up by: **Mr. Samuel Moskovitch,** Q.C., member of the board of directors of the World Order of B'nai B'rith; **Mr. Leon Crestohl,** member of parliament; **Mrs. Jean Drapeau,** wife of the mayor of Montreal; **Mrs. Ghita Caiserman-Roth,** local artist; **Mrs. Ellen Bloomfield,** of television. Sport and stage personalities will be present; spring fashions will be featured, as well as houseware demonstrations and displays, wig displays, artificial flower demonstrations and door prizes.

Members of **Jordania Chapter,** n. 1106, **B'nai B'rith Women** who are heading the day are: **Mrs. Seymour Rosen,** convener; **Mrs. Gerald Smith** is in charge of liason; **Mrs. Joe Orenstein,** ways and means; **Mrs. David Cohen** and **Mrs. William Silverman,** room and table displays; **Mrs. Ben Leiderman** and **Mrs. Lou Kaminsky,** personalities; **Mrs. Sol Snyte, Mrs. Alec Fraiberg, Mrs. Al Lobelson,** hostesses; **Mrs. Saul Shade,** window display; **Mrs. Victor Schiff, Mrs. David Berger,** fliers; **Mrs. Phill Kolodny** and **Mrs. Ben R. Wallace,** publicity.

• **Damon Temple No. 2, Pythian Sisters,** has elected the following officers for 1963: **Mrs. Laura Carpman, Mrs. Marion Silcoff, Mrs. Mildred Lambert, Mrs. Gertie Tissenbaum, Mrs. Barbara Akerman, Mrs. Marcia Rosenberg, Mrs. Harriet Thaw, Mrs. Betty Rudnitsky** and **Mrs. Fannie Schwartz.**

• **The Women's Division of the Montreal Israel Bond Organization** announced recently that **Mrs. I. S. Caplan** had been re-elected chairman

• **The Le Hava dance group, Cantor A. Shulba** and **Miriam Ben Ezra Denburg** will be featured in a Jewish musical festival to be held February 13th at 8:30 pm. in the main auditorium of the **Congregation Shomrim Laboker Beth Yehudah and Affiliated Congregation Shaar Tefillah.** It will be sponsored by the **Women's Group** of the Synagogue.

• **Simon Ash,** Israeli folk singer, was guest artist at the meeting of the **Shevet Achim D'beth Abraham Sisterhood** on Monday evening, February 4th. The program was held in recognition of Jewish Music Month. Hostesses were: **Mrs. H. Cohen, Mrs. S. Cohen, Mrs. D. Goldstein, Mrs. H. Goldstein, Mrs. R. Wittenberg** and **Mrs. S. Wittenberg. Mrs. M. Borer** presided.

• A panel discussion on the "Comparison of Education in Canada and Other Countries" will highlight the midwinter meeting of the **Shaare Zion Home and School Association** on February 12th in the Academy Building. **Mrs. L. Lebner** will be chairman and **John N. Parker,** moderator.

• The associated bodies of **Young Israel of Montreal** will hold a gala **Purim Ball** on March 9th in the Auditorium of the Synagogue. A Queen Esther will be chosen.

• **The Concordia Chapter 995, B'nai B'rith Women,** and **Concordia Lodge** will present a musical comedy on February 9th and 10th at the Temple Beth Sholom. **Mrs. Howard April** is director, **Mrs. Earl Kruger** is co-author with **Mr. Kruger.**

• **The Sisterhood of Young Israel of St. Laurent** met recently, at which time **Dr. S. Feldman** spoke about: Dieting and Diets.

• **Mount Carmel Temple No. 8, Pythian Sisters,** met at the home of **Mrs. N. Kader, Brookside Avenue,** on February 6th.

• The occupants of the **Verdun Protestant Hospital** were recently the guests of the **Mount Scopus Lodge** who sponsored a dance and party.

RECIPE OF THE WEEK

CHICKEN - SPAGHETTI CASSEROLE

4 oz. thin spaghetti, cut in 2-inch pieces, cooked
1 can (10½ oz.) mushroom gravy
1 cup diced cooked chicken
¼ cup chopped pimiento
¼ cup minced green pepper
1 tablespoon minced onion
1 tablespoon sherry
Dash pepper

In 1½-quart casserole combine all ingredients. Bake in a hot, 400-degree oven for 25 minutes. Makes 4 servings.

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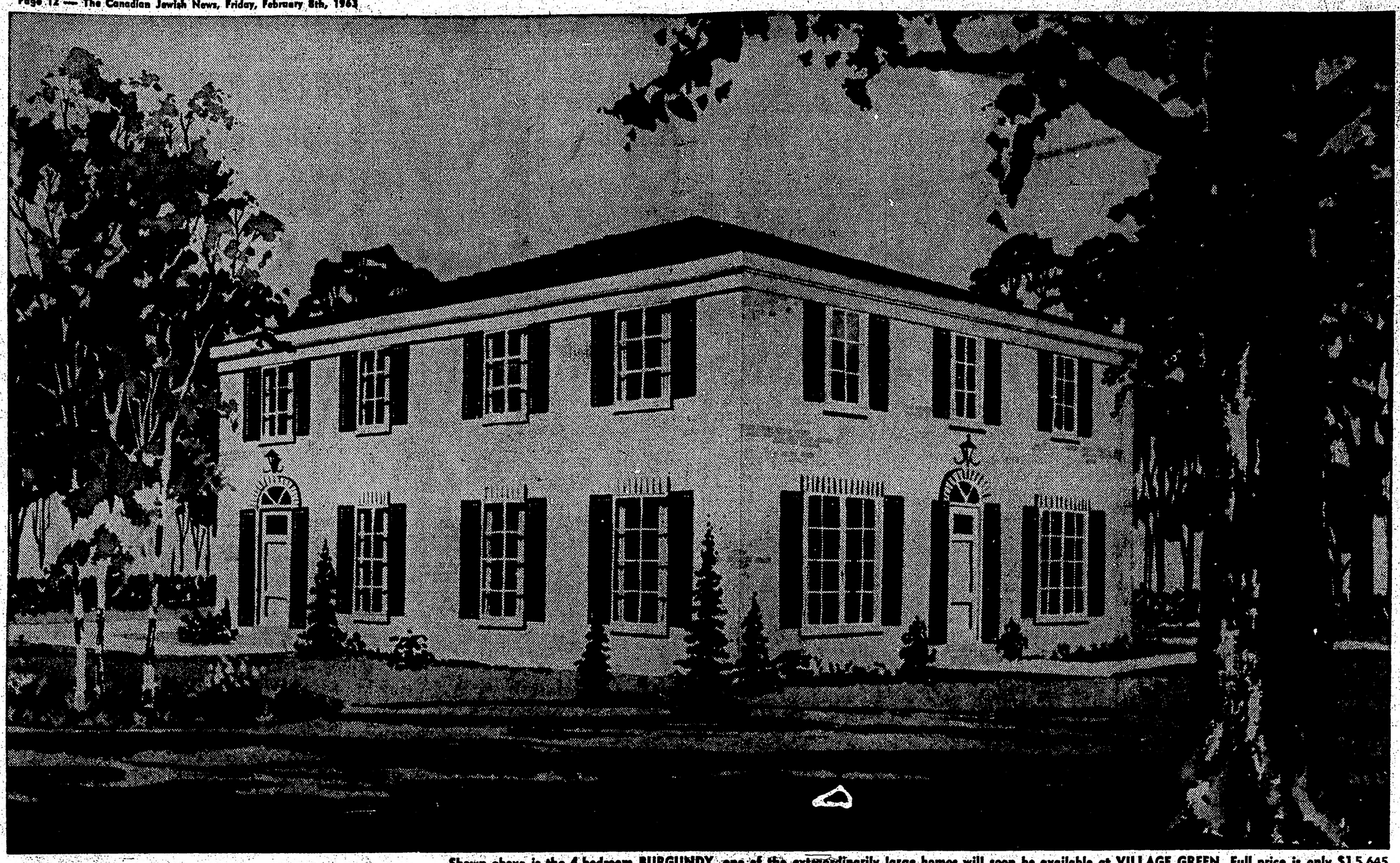

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Excitingly Styled—Each Home Different From Its Next Door Neighbour

We urge you to take a closer look at the picture above. For your money you won't find a more beautiful or better built home in all of Metro today. Each is of solid brick construction, and excitingly styled in the Continental manner. No row-upon-row of box-type homes here! These homes range from split levels to two storeys with centre hall lobbies and winding stairways. And no two houses look exactly alike. The exteriors are so arranged that each house looks completely different from its next door neighbour.

Inside you'll find surpise upon surprise. Imagine rooms completely finished in a stunning gold and mosaic decor! Imagine living and dining rooms with molded panels on the walls that give a striking effect. Imagine the whole home completely decorated in soft pastel colour schemes that harmonize beautifully. Then imagine big picture windows that overlook an idyllic woodland setting. Imagine all this, **and only then can you visualize the gasps of surprise that spring from the lips of every housewife who enters these homes. Because the interiors are so breathtakingly beautiful that you are momentarily taken aback.**

Here are only some of the exciting models and low prices you'll find at VILLAGE GREEN.

$695 DOWN and $90 a month buys the ATHENIAN, 3 bedrooms, split level.

$795 DOWN and $90 a month buys the FLORENTINE-FONTAINBLEU, 3 bedrooms.

$895 DOWN and $97 a month buys the PARISIENNE with 4 bedrooms.

$995 DOWN and $97 a month buys the BELLFONTAINE and the NEOPOLITAN, both split level, with 4 bedrooms, bathroom plus extra washroom. Also the VENETIAN, with 4 bedrooms and 2 bathrooms.

Kitchens That Are A Housewife's Dream

And instead of the usual cramped kitchens, imagine finding kitchens that are a housewife's dream. These kitchens have to be seen to be believed. Up to 160 square feet in size, they come equipped with a wealth of furniture finished cabinets. All this plus Arborite or mosaic counters with extra large working areas, louvred closets, breakfast areas, and a hooded exhaust fan above your stove that wafts cooking smells away, and keeps your home completely odour-free.

3 to 4 Bedrooms, Plus Den, Playroom or Library

You'll find spacious bedrooms that are extra large—up to 180 square feet. Not even the smallest detail has been overlooked. (Even the light switches flick on silently). And some of the master bedrooms have private dressing areas with louvred doors.

And the bathrooms! Here again you will gasp with surprise. **These bathrooms also have to be seen to be believed. They come equipped with full vanities, huge mirrors, big circular washbasins, twin medicine cabinets with plantation shuttered doors, and each is fully tiled all the way around for easy cleaning.**

Recreation Rooms As Big As A Dance Floor

Downstairs you'll find extraordinarily large recreation rooms (up to 400 square feet) with bar areas for your dance parties and informal entertaining. Not to mention the sheer fun of listening with friends to an evening of hi-fi music — booming out from stereo speakers all around the room.

That is why we say these homes represent the most astonishing bargain on the market today. **Because dollar for dollar they can't be matched in living space and sheer luxury. All this you get for as little as $695 down to one single NHA mortgage. No second mortgage is needed. And the low payments include both interest and principal.**

In the last few weeks word has got around that the first phase of this model community is nearing completion. Competing builders and architects are swarming all over the place, marvelling at the advanced designs and new ideas that have gone into this project. Even other experienced builders ruefully admit that these homes are a "steal" at the remarkably low prices and down payments.

Right In North York—Next To The New 100 Million Dollar York University

Yet all this can be yours without driving miles outside Metro. VILLAGE GREEN is located right in Metro at Jane and Finch, and just an easy 25-minute drive into the heart of downtown Toronto.

What's equally important, this heavily wooded district soon will be the show place of Metro. Less than 800 yards away the huge 100 million dollar York University is about to be built. When completed students will attend classes on the 500-acre campus, nestled in a beautiful woodland setting.

A short distance away the giant Yorkdale Plaza is being built, where Eaton's and Simpson's will soon open their huge uptown branches. In fact, most other major downtown stores will be represented. Simply stated, it all adds up to this: **At Village Green you have no reason to shop downtown. Because in effect, downtown has been brought uptown.**

On top of all that, a school site is right in the development. And free school bus service is provided to separate schools nearby.

A 'Land Rush' And Immediate Sellout Expected

All Toronto this weekend will be flocking to VILLAGE GREEN in "land rush" proportions. **Because nowhere else can you get so large a home—so beautiful a home—in an idyllic woodland setting—for just $695 down to one NHA mortgage.**

But we must add a word of warning; At these low down payments we expect a complete sellout within a very short period.

So if ever you've wanted a home of your own—but the size of the down payment has held you back—then we urge you not to waste a single minute this weekend. **Because this is the time to make your move.** No longer do you need a small fortune for the down payment. No longer do you need to settle for a smaller home at a higher price. **Just $695 down and $21 a week gets you a most astonishing bargain in a new home. A bargain that gives you more living space — more sheer luxury in the interiors — and the lowest down payment in all of Metro.**

This extraordinary sale starts this very weekend. And the first homes completed are to be sold on a first come, first served basis. After that we cannot promise the low down payment will continue because of new NHA regulations. Early shoppers will get their pick of the choicest lots, some of which overlook the heavily wooded ravines that border both sides of the development.

So bring the family along this very weekend. You and your family will bless the day you did.

We're open daily until 10 p.m., including Sunday.

Directions To Beautiful

VILLAGE GREEN

ANOTHER CADILLAC DEVELOPMENT

East or west on Highway 401 to Jane. North on Jane to Finch or north on Highway 400 to Finch, east on Finch to Jane. And you are there. Village Green is on the southeast corner of Jane and Finch.

NATURAL GAS

You'll find finest in automatic, carefree, silent, dependable heating. So clean—and economical, too.